Loan No. 7568 blk

Know All Men By These Fresents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Robert Newman, a bachelor and Marion Veglica, a spinster

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

Cook

October

, and recorded in the Recorder's office of

County, in the State of Illinois in Book

of Records, on page

, as Document No. 25 613 119

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to-wit

Lot 473 art the North 9 feet of Lot 474 in George F. Nixon and Company's Terminal Addition to Wastchester in the North 1 of Section 21, Township 39 North, Range 12 East of the Third Principal Meridian, also the west } of the vacated alley lying East of and adjoining Lot 473 and the North 9 feet of Lot 474 aforesaid lying South of the North line of Lot 473 extended East to the center of said alley, all in Cook County, Illinois.

PIN # 15-21-107-052

90451532

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Thereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

hath hereunio caus diff, corporate seal to be affixed, and these presents to be signed

by its Vice President and attested by its

Secretary, this 16th day

of August

AL 4 90.

AL SAVA OS AND LOAN ASSOCIATION OF WESTCHESTER

President

Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid.

DO HEREBY CERTIFY that

Gregg P. Goossens

personally known to be to be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Mary S. Suffi

"OFFICIAL SEAL" **Bonnie Lou K**udera Hotary Public. State of Ill-1918 My Commission Expires 7,13,32

Secretary of said corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice Secretary of said corporation and caused the corporate President and seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

INFAL WAS PREPARED BY in in Statuga, Ameri 21 La Mais amp

GIVEN under my hand and notanal seal, this 16th . A.D. 19 90. day of

August

NAME STREET

Wayre Michelsen arlinghin Hazzul

1333 Westchester Blvd Westchester, 11 60154

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE

DESCRIBED PROPERTY HERE

INSTRUCTIONS

CUTY

RECORDER'S OFFICE BOX NUMBER