14 PHOENIX

UNOFFICIAL COPY #106329
TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Phoenix Mutual Life Insurance Company a corporation of the State of Connecticut, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edgar F. Gluth, his (Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_mort.gage \_\_\_\_\_, bearing date the .lst \_\_day of January 1975, and recorded in the Recorder's Office of \_\_\_\_Cook \_\_\_\_\_ County, in the State of \_\_Illinois . in book of records, on page ..... as document No. 23, 011, 234 , to the premises therein describes, situated in the County of \_\_\_\_Gook\_\_\_\_\_\_, State of \_\_\_\_\_Illinois follows, to wit: 90451533

Unit No. 11-C as defineated on sheet 2 of survey of twenty-five parcels (respectively described on sheets 2 through 26 of said survey and collectively referred to herein as the "parcel") of part of Lots 1,2 and 3 of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, which survey is attacked as Exhibit "A" to Declaration of Condominium made by LaSalle National Birk, a National Banking Association, as Trustee under Trust Agreem, at dated 12-3-71 and known as Trust No. 43413 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Doc. No. 22566327; together with an undivided 1.8150% interest in said Parcel; Said parcel commonly known as 1825 W. Mission Hills Road, Northbrook, Illinois 60062;

Jay # 04-18-200-011-1853

together with all the appurtenances and privileges thereunto belonging or appertaining: (1) 400 06(1)

PHOENIX MUTUAL LIFE INSURANCE COMPANY

Altest: Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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|      | WA COMM EXPRES MARCH 11,1986   |
|      | WORTHINE A. MELUSKY  |
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|      | GPVEN under my I and and notatial seal this along the season of the langual of th |
|      | infinot see in every the see in t |
|      | of said corporstion, as their free and voluntary act, and as the free and voluntary act of said corporation, for the   |
| EZ.  | the corp are seal of said corporation to be affixed thereto, pursuant to suthority given by the Board of Directors   |
| 15   | President and Secretary, they signed and delivered the said instrument as such officers as aforesaid, and caused   |
| 0.05 | instrument, appeared before me this day in person and severally acknowledged that as such  |
| Č    | corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing   |
|      | corporation, and   |
|      | personally known to me to be a Segonal Vice President of the Phoenix Mutual Life Insurance Company, a  |
|      | in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bosessing 1. Stretch  |
|      | Josephine A. Melusky.  |
|      | COUNTY OF HARTFORD   |

MAIL TO:

Edward (Keda,

Thicago, all 6060b

sente 1040

Insurance Company

**Phoenix Mutual Life** 

By Corporation RELEASE DEED

UNOFFICIA DE SS OF PROPERTY