UNOFUF SOLISHER LEGISOPY

And Release of Mortgage, 451539

Loan No 68221

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY, RELEASE and QUIT CLAIM unto ---DONN P. HOGAN, DIVORCED AND NOT SINCE REMARRIED-----

| 8th | day of | DECEMBER | | . A.D. 1978 . and | direcorded in the Recorder's Office of |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| соок | | C | County, in the State of | ILLINOIS | in touck |
| | - of records | s, on page | | (No. 24 775 447 | and a certain Assignment |
| of Rents dat | ed the | day of | | | and recorded in the Becorder's |
| Office of = | , | <i>20</i> 0 | County, in th | ne State of | |
| described, as OF THE W THIRD PR | s follows, to- VEST 1/2 (RINCIPAL 1 | wit ****107 1 OF THE NORTH MERIDIAN, E | 3 IN BLOCK 33, IN WEST 1/4 OF SECTI D.CGPT THE ROW OF | N THE NORTHWEST LAY ION 13 IN TOWNSHIP THE NORTHWESTERN 1 | Land to the promon therein and association's subdivision, and 40 north, range 13, east of the ELEVATED RAILROAD COMPANY.) |
| PERMANEN | IT TAX NUI | MBER: 13131/ | 030210005 | | |
| COMMONLY | KNOWN A | S: 4736 NOR | TH SACRAMENTO C | CHICAGO ILLINOIS | 60625 |
| situated in the State of appertaining. | ILLII | NOIS | | 1/X | COOK and and privileges thereinto belonging or |
| | | (EOF, the said corp by its - SENTOR A | • | orporate scal to be hereto a and attested by its | affixed, and has caused its name to be |
| • | · | | /ICE | A.D., 19-90 | ेग्यासीत्र सार |
| 3rd | day of | AUGUST | | 1.0.19 90 | |
| ATTEST: | | | | ND LOAN ASSOCIATIO |) N |
| Energ | m) | Quen | Carretar | BA SENION VICE | 19 Oliver President |
| STATE OF | | | - THYLL! | IS STAYART | the under igned a Notary Public |
| OUNTY OF | | | | | -0 |
| | • | | | FYTHAT GRADY E. L | LAKE |
| eorporation secretary of natrument, a aid instrume nursuant to | i, and EVET said corpora appeared before ent as such authority, gi | IRVING FEDI LYN M. RUTKOW ation, and personal forceme this day in officers of said c given by the Board | WSKI dly known to me to be t n person and severally ac corporation and caused | cknowledged that as such of the corporate scal of said orporation as their free and | to be the sames are subscribed to the foregoing officers, they signed and delivered the discription to be affixed thereto, advoluntary act and as the free and |
| IVEN unde | r my hand at | nd Notarial Scal th | us 3rd day o | AUGUST | 10.19 ₉₀ & |
| PHYLLIS S 3515 WEST | | PARK Natury S 60618 My Co | "OFFICIAL SEAL" Phyllis Stayart Public, State of Whole commission Expres 3-19-6 | inistrelease sha | otary Public |

recorder of deeds in whose office the mortgage or deed of trust was filed

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Property of Coot County Clerks Office

Jerad Haderlein 3410 n. Lincoln Cnyo, J11 60657