

UNOFFICIAL COPY

JANICE BUTTERS
3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

30451565

AND WHEN RECORDED MAIL TO

FIRST MORTGAGE CORP.
OF CHICAGO
3009 WEST IRVING PARK ROAD
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY, 12125 Woodcrest Executive Dr., St. Louis, Missouri 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 1990
executed by GLOPIA DUDLEY, A SINGLE PERSON AND MINNIE M. BROWN, A
SINGLE PERSON:

to FIRST MORTGAGE CORP. OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 43 AND 44 IN BLOCK 2 IN WILSON AND ST. CLAIRS RESUBDIVISION
OF SUB-BLOCK 3 OF BLOCK 5 IN MERRICK'S ADDITION TO AUSTINVILLE AND
OF LOTS 4, 5 AND 6 AND PART OF LOT 3 IN BLOCK 6 IN MERRICK'S
SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

610546

30451565

16-09-115-025

Commonly known as:
5436 WEST RACE, CHICAGO, ILLINOIS 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST MORTGAGE CORP.
OF CHICAGO

On SEPTEMBER 13, 1990 before me, the
(Date of Execution)

BY: _____
ITS: _____

undersigned, a Notary Public in and for said County and State,
personally appeared JANINE M. KLICH
known to me to be the PRESIDENT
and

BY: _____
ITS: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

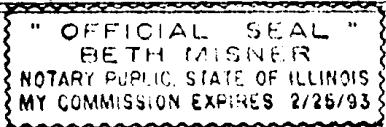
WITNESS: _____

Notary Public _____
Cook County,

30451565

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



13 Mail

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Property of Cook County Clerk's Office

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