MID-AMERICA MORTGIGE PROPRAINE COPY

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Burr Ridge, IL 60621

ASSIGNMENT OF MORTGAGE

90451734

For value received, MID-AMERICA MORTGAGE CORPORATION, an illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 101 EAST TOWN

STREET, COLUMBUS, OHIO 43215

all its right title and interest in a certain mortgage executed by MICHAEL M. SKUNDIDGE, MARKIED TO DARCIA R. SKUNDIDGE AND LEANA SKUNDIDGE, A WIDOW

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of

1990

and recorded as Document Number

-90-451733

signed the

13TH day of

SEPTEMBER

1990

SEPTEMBER 13

, ..**.-**

90451734

Lisa C. Grubesic

MID-AMERICA MORTGAGE CORPORATION

After recording return to:

#.D-AMERICA MORTGAGE CORPORATION
361 Frantage Road
Bur Ridge, Illinois 60521

DEPT-01 RECORDING

\$13.25

7\$4444 TRAN 1701 (9/17/90 10128:00 #0593 # D #-90-451734

COOK COUNTY RECORDER

STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this

1 3 T H

day of SEPTEMBER

1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly awarn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that USA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and detail of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neurnan

This instrument prepared by:

LOT 46 IN BLOCK 1 IN GALVINS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOOK COUNTY, ILLINOIS.

-90-451734

PIN: 20-07-431-001

13.35

UNOFFICIAL COPY

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ACT.72406