CAPITOL BANK AND TRUST	THE RESIDENCE OF THE STREET CONTRACTOR STREET CONTRACTOR STREET
a corporation of the State of <u>ILLINOIS</u> , for and in c	consideration of the payment of the indebted-
MORTGAGE ness secured by the ASSIGNMENT OF RENTS herein	after mentioned, and the cancellation of all
·	
the notes thereby secured, and of the sum of one dollar, the re	eccipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto-	
TRUST #1500	(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, intere MORTGAGE	
acquired in through or by a certain ASSIGNMENT OF RENTShe	aring date the <u>5TH</u> day of
OCTOBER 1989, and recorded in the Recorder's Office of	
	89481457
to the premises therein described, situated in the County of	COOK State of ILLINOIS, as
follows, to wit:	
LOT 14 IN OAKSBURY ON THE PARK, BEING A	SUBDIVISION OF PART OF
NORTHEAST 1/4 OF SECTION 9, AND PART OF THE	
10, ALL IN TOWNSHIP (MORTH, RANGE 11, EA MERIDIAN, IN COOK COUNTY, ILLINOIS.	DELTAND PRINCIPAL
0/	THE STATE OF THE PROPERTY OF THE STATE OF TH
	ラインタ 60 - 東京大学 - 連転 は
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Student and state delication of the state of	1882
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PINH 08-10-112-005/018/017 Property Address: 208 Brett Cov	Q11-1 N 74
Dat Aller 708 Rott Cay	Allineston Heigh's
HUDENILY PRICIPESS! LOO DELL CO	TI FORCE
	vinvoranta caraine (.C., PDDLD)
ogether with all the appurienances and privileges thereunto belon	
ogether with all the appurtenances and privileges thereunto belon IN TESTIMONY WHEREOF, the saidCAPITOL_B.	
ogether with all the appurienances and privileges thereunto belon	ANK AND TRUST

By Mayor Language

VICE President

Attention ASST. VICE PRESIDENT AKKNOWN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RESCORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30TH

PRESIDENT present its corporate seal to be hereto affixed, this ____

This instrument was prepared by LILY M. SARANGAY 4801 W. FULLERTON AVE. CHICAGO, IL 60639 (Name)

UNOFFICIAL COPY

Carlotte Comment

STATE OF	ois	\ ss.			
COUNTY OF Cook	<u> </u>	{ 33.			
134m_Ru	nas				
V V		aid, DO HEREI	BY CERTIFY th	Margaret Campa	<u>inella</u>
				pitol Bank and Tru	
	 , ;	ecorporation.	and Pau	l Warner	personally
known to me to be the	Asst. Vice P	esident recrement of sur	d corporation, a	nd personally known to	me to be the
		•		ppeared before me this	
				and Asst. Vice Pre	
signed and delivered?	ac said instrument	usVice	President a	nd Asst. Vice Pres	rent of Said
corporation, and caus	et dir corporate s	eal of said cor	poration to be a	ffixed thereto, pursuant	to authorny
				ir feet and voluntary ac	t, and as the
free and voluntary act				_	n 490
GIVEN under n	y hand and <u>no</u> r	orialval	this 10TH	day of NOVEMBE	1989.
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RELEASE DEED By Corporation		PROI			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8 8 8		S 0F			2 7 3 C
		ADDRESS OF PROPERTY:			Getysburg Divelopment, Corp 1815 Hicks Rach, Suck A. Rolling Wedders, Fr
•		AD			1300K