

UNOFFICIAL COPY

FROM: MORTGAGE DATED 09-00-00 5/27/87
O'NEILL, EUGENE A. & MAUREEN E. O'NEILL

TO: SEARS MORTGAGE CORPORATION MORTGAGE RECORDED 5/28/87

VOL. PAGE
DOCUMENT # 87286887
IN THE RECORDER'S OFFICE OF
Cook COUNTY
STATE OF IL
ORIGINAL DEBT. \$100,000.00

90451167

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

STATE OF (IL)
COUNTY OF (Cook) LOAN NUMBER 59-58-58063

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

RECORDING \$13.00
TR2222 TRAN 6071 09/17/90 09.54.00
#8526 # *--90-451167
COOK COUNTY RECORDER

2500 LAKE COOK RD.
RIVERWOODS, IL 60015

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTEANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 23 DAY OF AUGUST, A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(Signature)
(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS)

90451167

ON THIS THE 23 DAY OF AUGUST, 1990.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

SANDRA J. UNDERWOOD
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNEE

EXPIRATION DATE 04/23/94

OFFICIAL SEAL
SANDRA J. UNDERWOOD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/23/94

Prepared By and Return To: H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

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VALIDATED

Property of Cook County Clerk's Office

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O'Neill

LOT 5 IN LURIA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO OF LOTS 1 AND 2 IN ARTHUR T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-28-403-027

which has the address of 30 NORTH DONALD, ARLINGTON HEIGHTS
Illinois 60004 ("Property Address");
[Zip Code] [Street] [City]

90451167