

UNOFFICIAL COPY

90451251

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1512491

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOOK 213, PAGE 18800
INDEXED IN BOOK 213, PAGE 1254

90451254

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto Heritage Trust Company, as Successor Trustee u/t # 88-3382, Heritage Bremen Bank and Trust, 17500 South Oak Park Avenue, Tinley Park, Illinois 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Construction Mortgage, bearing date the 6th day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89105291, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 15 IN J.B. SUBDIVISION, FORMERLY DESCRIBED AS THE SOUTH 1/2 OF LOT 18 (EXCEPT THE EAST 300 FEET THEREOF) IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTRE LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO THE MIDLOTHIAN & BLUE ISLAND RAILROAD); AND ALSO LOT 12 IN JONES RESUBDIVISION OF PART OF LOT 19 IN SAID ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS; ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-03-308-069

Address(es) of premises: 14100 South Kostner Avenue, Crestwood, IL

Witness hand and seal, this 6th day of September 19 90.

R. M. Spielmann, Senior Vice President (SEAL)
S. R. Swenson, Assistant Secretary (SEAL)

This instrument was prepared by S. R. Swenson, The Mid-City National Bank of Chicago 801 West Madison Street, Chicago, Illinois 60607

13251

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

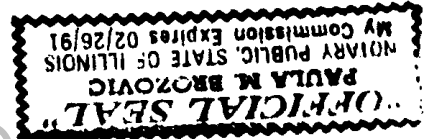
UNOFFICIAL COPY



MAIL TO:

Carl Valdeberg
16710 Oak Park Ave.
Tinley Park IL 60417

GEORGE E. COLE
LEGAL FORMS



Commission Expires February 26, 1991

Paula M. Brozovic
NOTARY PUBLIC
seal this 6th day of September, 19 90

I, Paula M. Brozovic, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. M. Spielmann personally known to me to be the Senior Vice President of The Mid-City National Bank of Chicago an Illinois corporation, and S. R. Swenson, personally known to me to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerks Office

15275505

STATE OF Illinois }
COUNTY OF Cook }
SS.