

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 SEP 17 PM 3:05 90452741

WARRANTY DEED

(CORPORATION TO INDIVIDUAL) 90452741

(The Above Space For Recorder's Use Only)

72-71-537 02

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Mortgage Corporation

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto
Joseph Ciraulo

the following described Real Estate situated in
the County of Cook in the State of Illinois, to wit:

See Attached L

13⁰⁰

UNIT NUMBER 1107 IN SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PART OF LOTS 7 AND 8;

SUBJECT TO: G
covenants, con
public and uti

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE SHERIDAN POINT DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

COUNTY, ILLINOIS, ON SEPTEMBER 17, 1979 AS DOCUMENT NUMBER 25149443, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PTN: 14-05-20

COMMONLY KNOWN AS: 6325 N. Sheridan - #1107 Chicago, Illinois 60660

THIS INSTRUMENT WAS PREPARED BY: Joyce L. Eckhardt
5501 S. KEDZIE AVE., CHICAGO, IL. 60629
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Secretary, on
September 13, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Mortgage Corporation

Attest [Signature]
Secretary

By [Signature]
Vice-President

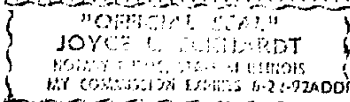
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Commission Expires

[Signature]
Notary Public



NAME A. G. CARPETTA
MAIL TO: ADDRESS 5858 W. ROOSEVELT RD.
CITY AND STATE CHICAGO, ILL. 60650

6325 N. Sheridan - #1107
Chicago Illinois 60660

OR RECORDER'S OFFICE BOX NO _____

BOX 333 - GG

AFFIX RIDERS OF

DOCUMENT NUMBER

Cancelled

UNOFFICIAL COPY

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

Property of Cook County Clerk's Office

BOOK
CO. NO. 018

87421



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

SEP 17 '90

DEPT. OF
REVENUE

25.00

HB. 10686

21166

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP SEP 17 '90
p.p. 11427



12.50

904527A1

20180316

BOX 333-GG

RECORDER'S OFFICE BOX NO

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

CITY AND STATE
Chicago, Ill. 60660

Chicago Illinois 60660

MAIL TO: ADDRESS
5555 W. Roosevelt Rd.

6325 N. Sheridan - #1107

NAME
A. G. CAPPELLA

MY COMMISSION EXPIRES 6-22-92 ADDRESS OF PROPERTY:

OFFICIAL SEAL
JOYCE L. BECKHARDT
NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public

Commission Expires
June 22, 1992

GIVEN under my hand and notarial seal, the day and year first above written.

Mortgage Corporation

tion

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME MORTGAGE CORPORATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Attest: _____
Notary Secretary

THE TALMAN HOME MORTGAGE CORPORATION
Mortgage Corporation

5501 S. KEDZIE AVE., CHICAGO, ILL. 60629
Joyce L. Beckhardt
Notary Secretary, on

IN TESTIMONY WHEREOF, THE TALMAN HOME MORTGAGE CORPORATION has hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, on September 13, 1990

PIN: 14-05-203-012-1055

SUBJECT TO: General Real Estate Taxes for 1989 and subsequent years; covenants, conditions and restrictions of record, private, public and utility easements and Declaration of Condominium.

1300
See Attachment I

the County of

in hand paid, an
Josep

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

THE GRANTOR - THE TALMAN HOME MORTGAGE CORPORATION AND ASSOCIATED BANK OF ILLINOIS

(The Above Space For Recorder's Use Only)

(CORPORATION TO INDIVIDUAL) 90452741

COOK COUNTY, ILLINOIS
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AFFIX RIDERS OF

72-71-537 D2

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1011# - 00111# - 00000

Property of Cook

00452741

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
REAL ESTATE TRANSFER TAX
2 1 7 9 6
REVENUE STAMP SEP 17 90
Cook County
REAL ESTATE TRANSACTION TAX
1 2 5 0

20 8 1 9 8

00452741