

DEED OF RELEASE

For Value Received, the undersigned, being the owner and holder of a Deed of Trust, Mortgage and Security Agreement (hereinafter referred to as the "Mortgage") from Petroleum Fuel & Terminal Company for the benefit of Centerre Bank National Association, as agent for holders of indebtedness described in the Mortgage, dated as of September 1, 1982 and recorded September 15, 1982 in the Office of the Recorder of Titles of Cook County, Illinois, as Document No. 26351225, hereby declares same to be fully satisfied, and hereby releases and discharges all of its rights, title and interest in and to said mortgage including all liens created and existing thereunder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Executed this 22 day of August, 1990.

THE BOATMEN'S NATIONAL BANK OF ST. LOUIS, a national banking association, formerly known as Centerre Bank National Association, as agent for holders of the indebtedness as amended and/or restated from time to time under a certain Revolving Credit Agreement dated as of September 1, 1982.

C. Perry Bascom, Trustee

By: Charles A. Hinrichs
Print Name: CHARLES A. HINRICHS
Title: SENIOR VICE PRESIDENT/STAFFING

STATE OF MISSOURI)
CITY) SS.
COUNTY OF ST. LOUIS)

63101 TRAN 6175 09/17/90 13:09:00 \$15.00
#307 A *-90-452126
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 22 day of August, 1990, by Charles A. Hinrichs, of The Boatmen's National Bank of St. Louis, a national banking association, on behalf of said banking association.

Carol L. Grant
Notary Public

(SEAL)

CAROL L. GRANT
NOTARY PUBLIC - STATE OF MISSOURI
CITY OF ST. LOUIS
MY COMMISSION EXPIRES FEB. 14, 1994

My commission expires:

TII 258740 (58) BIX 15

15.00

90452126

DEED OF RELEASE

For Value Received, the undersigned, being the owner and holder of a deed of trust, Mortgage and Security Agreement (hereinafter referred to as the "Mortgage") given by [Name] to Terminal Company for the benefit of Investors National Association, an agent for holders of Investors National Association Mortgage, dated as of September 1, 1951 and recorded September 15, 1952 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. [Number], hereby releases and assigns to the said [Name] and interest in and to the said [Address] including all liens created and existing thereon.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. MORTGAGE WAS FILED.

Executed this 12 day of August, 1954.

THE SIGNATURE OF THE UNDERSIGNED IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS IN THE RECORDS OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

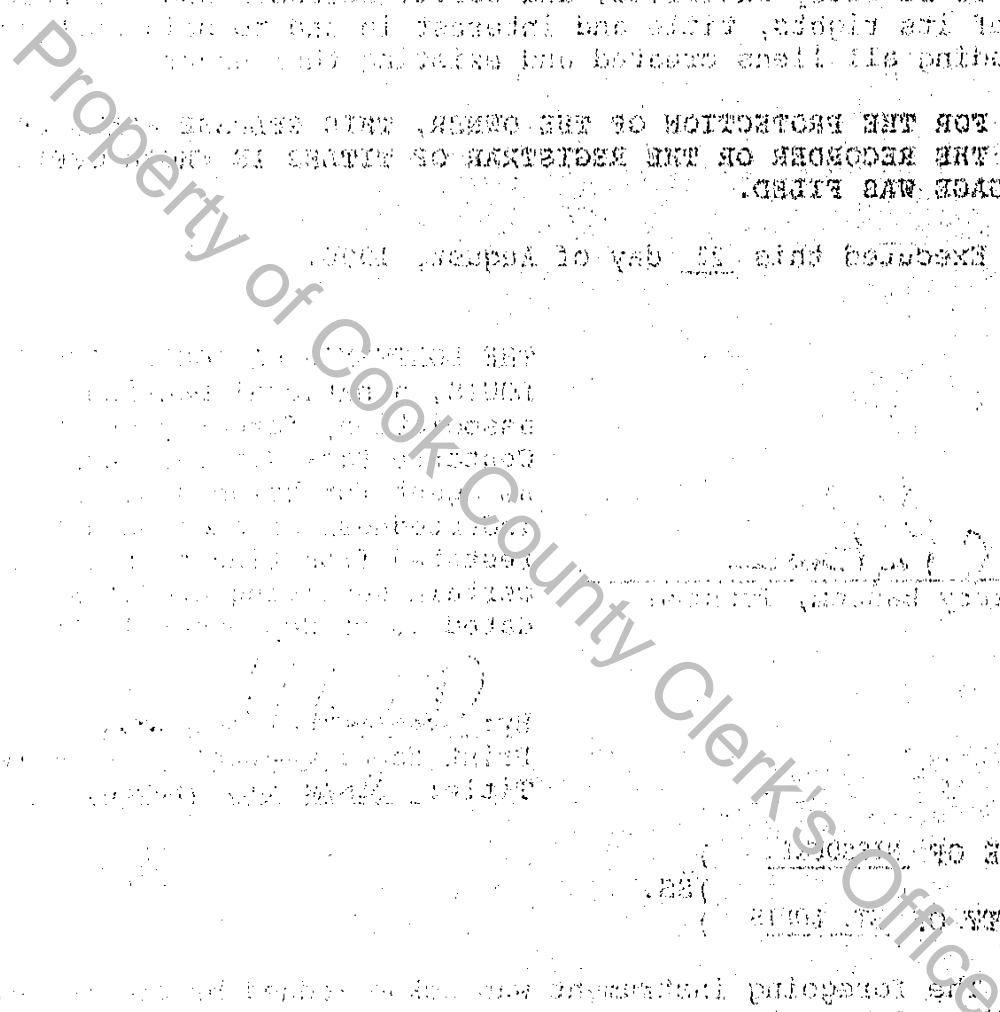
[Signature]

[Name]

STATE OF MISSOURI
CITY OF ST. LOUIS
COUNTY OF ST. LOUIS

The foregoing instrument was duly recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on the 15 day of August, 1954, at [Address] of the State of Illinois, and the same is hereby released and assigned to the National Building Association, Inc., a corporation organized under the laws of the State of Illinois.

CAROL L. GRANT
NOTARY PUBLIC - STATE OF MISSOURI
CITY OF ST. LOUIS
MY COMMISSION EXPIRES FEB. 14, 1954



UNOFFICIAL COPY

STATE OF Missouri)
) SS.
COUNTY OF Jackson)

The foregoing instrument was acknowledged before me this 23 day of August, 1990, by C. Perry Bascom.

Marlene E. Baswell
Notary Public

(SEAL)

My commission expires:

MARLENE E. BASWELL
Notary Public - State of Missouri
Commissioned in Platte County
~~My Commission Expires July 27, 1993~~

Property of Cook County Clerk's Office

90452126

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on the
day of August, 1999, by G. Henry Hanson.

[Signature]
Notary Public
My commission expires: _____
My commission expires: _____
My commission expires: _____

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

COOK, ILLINOIS

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EXHIBIT "A"

Subleasehold estate created by Lease Agreement between Union Oil Company of California and Petroleum Fuel & Terminal Company, dated October 23, 1978 and recorded December 15, 1978 as document 24765911, as amended, of land described as follows:

Lot 95, the East 333.0 feet of the North 550.0 feet of Lot 99 and that part of Lot 97 lying North of a line 40.0 feet Northerly of, as measured at right angles to, and parallel with the center line of the main line of the Sanitary District Sludge Railroad, said center line of the main line of the Sanitary District Sludge Railroad being more particularly described as a straight line extended from a point on the West line of said Lot 97, 969.42 feet South of the North West corner thereof, to a point in the East line of said Lot 97, 689.33 feet South of the North East corner thereof, in the Sanitary District Trustees' Subdivision of the right of way from the North and South center line of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, to the Will County Line (except the North 92.0 feet of said Lots 95 and 97 and of said East 333.0 feet of Lot 99 and also that part of Lots 97 and 99 described as follows:

Beginning at the point of intersection of the South line of the North 92.0 feet of said Lots 97 and 99 with the West line of the East 333.0 feet of said Lot 99; thence East along the South line of the North 92.0 feet of said Lots 97 and 99, a distance of 259.0 feet; thence South parallel with the West line of said Lot 97, a distance of 49.0 feet; thence East parallel with the South line of the North 92.0 feet of said Lots 97 and 99, a distance of 115.0 feet; thence South parallel with the West line of said Lot 97, a distance of 360.0 feet; thence Southwesterly, a distance of 64.67 feet, more or less, to a point on the West line of said Lot 97, being also the East line of said Lot 99, that is 550.0 feet South of North line of said Lot 98; thence West along the South line of the North 550.0 feet of said Lot 99, a distance of 333.0 feet; thence North along the West line of the East 333.0 feet of said Lot 99, a distance

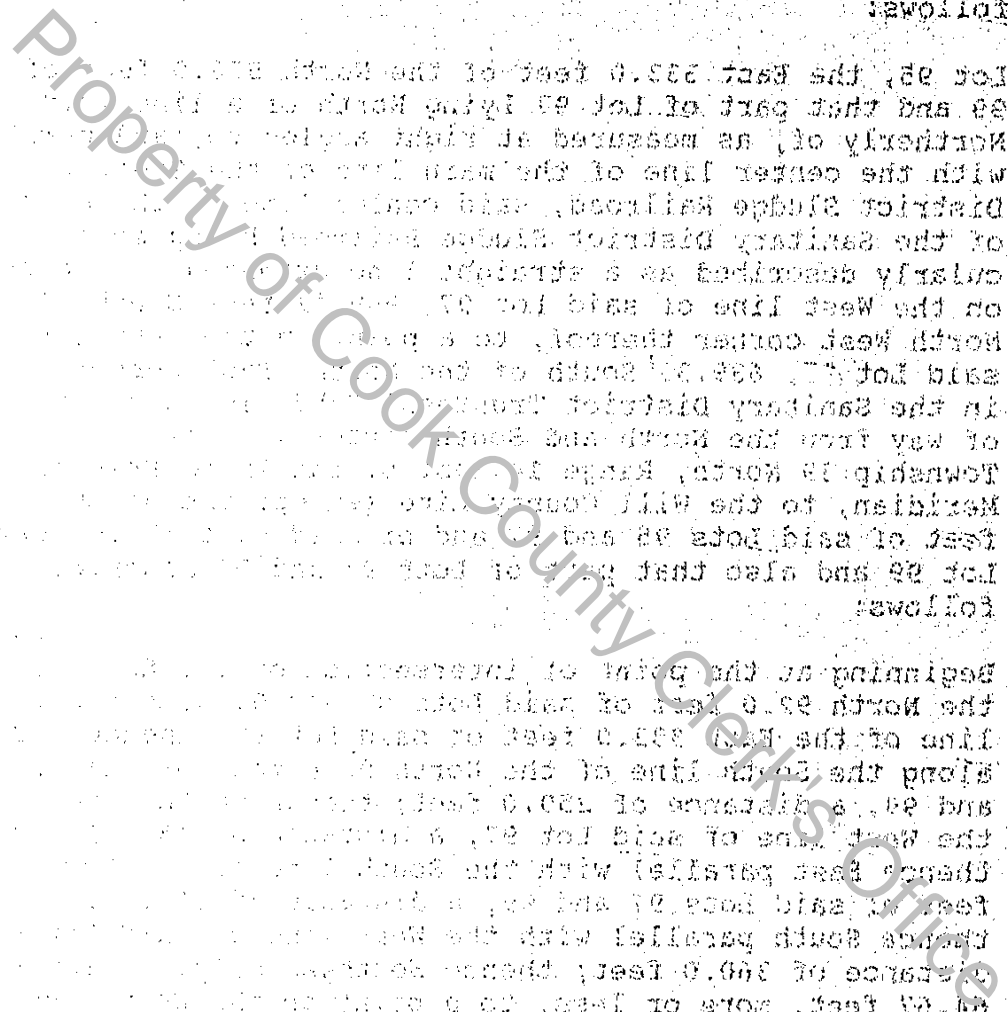
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EXHIBIT 'A'

Subsequently estate created by Texas Agreement between ... Oil Company of California and Petroleum Fuel & ... Company, dated October 23, 1938 and recorded December 15, 1938 as document 5458211, as amended, of land described as follows:

Lot 95, the East 233.0 feet of the North 233.0 feet of Lot 99 and that part of Lot 99 lying North of a line ... Northernly of, as measured at right angles ... with the center line of the main line of the ... District Stage Railroad, said center line ... of the Sanitary District Stage Railroad ... clearly described as a strip of land ... on the West line of said lot 97, ... North West corner thereof, to a point ... said lot 97, 233.0 feet south of the ... in the Sanitary District ... of way from the North and South ... Township 19 North, Range 12 ... Meridian, to the Will County line ... feet of said lots 98 and 99 and ... Lot 99 and also that part of lot 99 ... follows:

Beginning at the point of intersection of the ... the North 233.0 feet of said lot 97 ... line of the East 233.0 feet of said lot 97 ... along the East line of the North 233.0 ... and 99, a distance of 150.0 feet ... the West line of said lot 97, a distance ... thereon (said parallel with the South ... feet of said lot 97 and 99, a distance ... thereon South parallel with the West ... distance of 300.0 feet; thereon ... 97.67 feet, more or less, to a point ... said lot 97, being also the East line of ... a 200.0 feet south of said line of the ... West along the South line of the ... Lot 99, a distance of 233.0 feet ... West line of the East 233.0 feet of said lot 97, a distance ...



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of 458.0 feet to the place of beginning), all situated in the West 1/2 of Section 7, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number 19-07-100-020 Volume: 188

Said matter affects the land and other property.

Property of Cook County Clerk's Office

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of 488.0 feet to the place of beginning, all situated in
the West 1/2 of Section 7, Township 38 North, Range 12 East
of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number 19-07-100-020 Volume 734

Said matter affects the land and other property

Property of Cook County Clerk's Office

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