UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE LOAN NO. 02713576 "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

1300

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ZUHDI MATARIYEH AND FATEMEH MATARIYEH, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded at the Recorder's Mortgage in the Recorder's makes a control of the Recorder's acquired in the Recorder's makes a certain Mortgage recorded in the Recorder's makes a certain makes a ce

LOT 1 IN THE FIRST ADDITION TO HANLEY'S SUBDIVISION, BEING A SUBDIVISION OF LOT 20 IN BLOCK 5 IN ARTHUR 7. MC INTOSH AND COMPANY'S RIDGELAND, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6621 WEST 89TH PLACE OAK LAWN, 11.1.NOIS 60453

TAX I. D. NO.: 24-06-207-030-0000



IN TESTIMONY WHELE 6 THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath become caused it, corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 5TH day of SELIEMBER 1990

BELL FEDERAL SAVINGS AND LOAN ASSECIATION

By Millel Level Vice-President

Attest: Assistant Secretary

 $\left. \begin{array}{l} \text{STATE OF ILLINOIS} \\ \text{COUNTY OF COOK} \end{array} \right\} \text{SS.}$

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CETIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Bell Federal Savings and Loan Association

79 West Monroe Strent Chicago, Illinois 60603

Atail to:

Lee Montgomeny 10046 5 Western Chica. 7/1 60643 "OFFICIAL SEAL"

JILL D. MURPHY

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 12/15/91

Recorder's Box No. 149

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Property of Cook County Clerk's Office

* Samuel Bands