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Official Business
City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

vs.

MARION ROBINSON
Defendant(s).
ETAL

NO. 89MI 40743

RE: 18W. 11174

ORDER OF JUDGMENT AND ENFORCEMENT

This matter coming on to be heard on the regular trial call and on motion of Plaintiff, CITY OF CHICAGO, and this Honorable Court having jurisdiction of the parties and being fully advised in the premises;

IT IS HEREBY ORDERED that any and all motions to vacate fine(s) entered in this matter are hereby denied

AND IT IS FURTHER ORDERED that the judgment(s) hereby entered on the date(s) of 12/29/89

IN THE TOTAL AMOUNT(s) of \$ 1400 plus \$47.50 in court costs against Defendant(s) MARION ROBINSON

\$3.00 FILING

shall stand as final judgment and that leave for enforcement on said judgment(s) is hereby granted Plaintiff, CITY OF CHICAGO, instance.

AND IT IS FURTHER ORDERED that Count II is dismissed without prejudice.

This cause is hereby disposed subject to lien and personal judgment(s) against the named defendant(s) in the aforesaid amount(s). This order is final and appealable, the Court finding no just cause or reason to delay its enforcement or appeal.

HEARING DATE:

9/17/90

CORPORATION COUNSEL
CITY OF CHICAGO

BY: Alvin Johnson
ASSISTANT CORPORATION COUNSEL
180 NORTH LA SALLE STREET - ROOM 501
CHICAGO, ILLINOIS 60601
744-8791
ATTY I.D. # 90909

ENTERED

ENTER: SEP - 7 1990

STEWART E. SPITZER

JUDGE

ROOM 1103

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18 AUG 1990 10:01 AM

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 18 18 W 111 ST
PI# 25-16-430-034

LOT 34 IN ALBERT VINDERBERG'S SUBDN. OF THE S 165 FT. OF LOT 64 IN THE
SCHOOL TRUSTEES' SUBDN. OF
SECTION 16, TOWNSHIP 37 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
JANUARY 1987

LEGAL DESCRIPTION * * * FROM

87-111 W 87 87 1338
REC-000-01-01-01

TO BE IN ALBERT ANDERSON'S BURD OF THE 1-10-87 TO BE IN THE
SECTION OF THE NORTH RANGE IN
SECTION 10 NORTH RANGE IN
SECTION 10 NORTH RANGE IN
SECTION 10 NORTH RANGE IN

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