

UNOFFICIAL COPY

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

DATE LOAN PAID OFF: 8/02/90
INVESTOR NUMBER: NS
Loan No. 310600357

90453228

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID E. YONAN AND KAREN ANN YONAN, HUSBAND AND WIFE

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the
Recorders Office of COOK County, in the State of Illinois, as Document Number 26012223

and Assignment of Rents recorded in the Records Office of COOK County, in the State of Illinois, as Document
Number to the premises therein described situated in the County of COOK State of
Illinois, as follows, to-wit

COOK COUNTY, ILLINOIS

FILED FOR RECORD

SEE ATTACHED FOR LEGAL DESCRIPTION

1990 SEP 18 AM 10:08

90453228

PIN # 18-04-200-038-1037
1055

141 N. LA GRANGE ROAD UNIT # 205, LA GRANGE, ILLINOIS 60525

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N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its
Assistant Secretary, this 29TH day of AUGUST A.D. 19 90

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

(SEAL)

BY: Carolyn P. Pihua

ATTEST: David R. Conder

Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA
FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they
signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of
said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

8011703-00

"OFFICIAL SEAL"
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

Mail to: Sater Foundation
Attn: Argy. Stephen J. Perry
571 W. Jackson
Chicago, IL 60606

Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
SAME AS ABOVE

THIS INSTRUMENT WAS PREPARED BY: KS
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE
CHICAGO, ILLINOIS 60634
708 329-7300 x3443 & x3445

1. 凡在本行开立存款账户的存款人，均可向本行申请开立支票。

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9 0 4 5 3 2 2 3

UNIT NO. 205 IN LA GRANGE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, & 3 IN BLOCK 2 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25884922 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-33 (DEFINED AS A LIMITED COMMON ELEMENT ON THE SURVEY ATTACHED TO THE DECLARATION AS EXHIBIT A AND RECORDED AS AFORESAID STATED) IS HEREBY ASSIGNED TO THE MORTGAGOR NAMED ABOVE AND BY A WARRANTY DEED OF EVEN DATE. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

To. Safer Foundation
Attn. Stephen T. Gorny
5711 W. Jackson
Chicago, IL 60660.

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