

0057-468819 PREPARED BY  
BARBARA KONOPKA  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

90451400

AND WHEN RECORDED MAIL TO

METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company a Maryland Corporation, 500 E. Monroe, Springfield, Illinois 62701 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 2, 1990** executed by **MISOCZYSLAW PABIAN, DIVORCED NOT SINCE REMARRIED**

to **METROPOLITAN FINANCIAL MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF MINNESOTA** and whose principal place of business is **85 EAST SEVENTH PLACE-SUITE 200 ST. PAUL, MINNESOTA 55101-2106**

and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. **90208633**  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

**LOT 20 (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED 14276441) IN RESUBDIVISION OF LOTS 30 AND 31 IN EDGEBROOK PARK ALSO OF LOTS 32 TO 55 BOTH INCLUSIVE AND LOT 131 OF EDGEBROOK PARK FIRST ADDITION BEING SUBS OF PARTS OF LOT 4 OF ASSESSORS DIVISION OF LOT 2 BILL CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF THE VACATED ALLEY LYING BETWEEN SAID LOTS 30 TO 40 BOTH INCLUSIVE AND LOTS 46, 47, 48, AND 49 AND ALSO OF THE VACATED STREET LYING BETWEEN SAID LOT 131 AND SAID LOTS 51 TO 55 BOTH INCLUSIVE ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1941 AS DOCUMENT 12759057 IN COOK COUNTY, ILLINOIS.**

90451400

13-28-108-027

DEPT-01 RECORDING \$13.25  
#7777 TRAN 6470 09-18-90 11 39 06  
#6332 # G \* 90-454400  
COOK COUNTY RECORDER

Commonly known as:  
**5953 NORTH LANDERS, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota  
COUNTY OF Ramsey

**METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION**

On June 8, 1990 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared **Susan Truskolaski** known to me to be the Assistant Vice President and **Lisa J. Chase** known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Susan Truskolaski  
ITS: Assistant Vice President  
BY: Lisa J. Chase  
ITS: Assistant Vice President

90451400

WITNESS: [Signature]  
[Signature]

Notary Public Barbara M. Gravin  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

BARBARA M. GRAVIN  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
MY COMM. EXPIRES OCT. 14, 1990

Mail to **REPUBLIC TITLE COMPANY**  
**1500 W. SHURE**  
**ARLINGTON HEIGHTS, IL 60004**  
(THIS AREA FOR OFFICIAL USE)

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OF THE STATE OF ILLINOIS

DEPARTMENT OF REVENUE  
PROPERTY TAX DIVISION  
100 SOUTH WASHINGTON STREET, SUITE 1000  
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

90454400

REPUBLIC TITLE CORP  
1500 W SHURE  
ARLINGTON HEIGHTS, IL