

# UNOFFICIAL COPY

90454 90454752

PREPARED BY:

JOANN BRESNAHAN  
1251 N. PLUMGROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORP.  
ADDRESS 350 SOUTHWEST 12TH AVENUE  
CITY & STATE DEERFIELD BEACH, FLORIDA 33442  
CORRESPONDENT- POST CLOSING DEPT.

LOAN NUMBER 2138859

DEPT-01 RECORDING \$13.00  
T#2222 TRAN 6181 09/18/90 12:44:00  
#9338 # \*-90-454752  
COOK COUNTY RECORDER

3 of 3 PP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 14, 1990, executed by  
GARY MATT A BACHELOR AND HEIDI LAKANI, A SPINSTER

to MERCHANTS FINANCIAL CO. LTD., AN ILLINOIS CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 7111 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS 60645  
and recorded in Book/Volume No. 90454752, page (s) , as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 680 N. LAKE SHORE DRIVE #1112 CHICAGO, IL 60611

### PARCEL 1:

UNIT 1112 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN  
PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6  
OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND  
ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER WITH OTHER LANDS  
IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, con  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS  
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88385821  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.

### PARCEL 2:

90454752

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN  
DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT  
26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE  
NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN  
AS TRUST NUMBER 112912 TO MARCY ANN SMITH DATED DECEMBER 6, 1988 RECORDED DECEMBER  
20, 1988 AS DOCUMENT 88584582.

instrument, that the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

Monica A. Smith  
Cook County

7-24-90 Expiration

" OFFICIAL SEAL "  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

130

TTTC 260786

Box 15

UNOFFICIAL COPY

Property of Cook County Clerk's Office



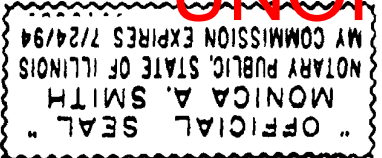
Box 15

TTTC 260786

383 PP

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7-24-98 EXPIRATION



Notary Public  
 Monica A. Smith  
 On SEPTEMBER 14, 1990  
 STATE OF ILLINOIS  
 COUNTY OF COOK  
 before me,  
 the undersigned, a Notary Public in and for the said County  
 and State, personally appeared H. EDWARD RIVERA  
 to me personally known, who, being duly sworn by me, did  
 say that he/she is the PRESIDENT  
 of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 its by-laws or a resolution of its Board of Directors and that  
 he / she acknowledges said instrument to be the free act and  
 deed of said corporation.

MERCHANTS FINANCIAL CO., LTD  
 By: *[Signature]*  
 H. EDWARD RIVERA  
 Its: PRESIDENT  
 Witness:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SEE ATTACHED LEGAL

Property of Cook County Clerk's Office

d by  
Principal  
ment  
lows:

\$13.00  
12:44:00  
1752

PREPARED BY: JOANN BRESNAHAN

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