

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

488940

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 24TH day of AUGUST 19 87, made and executed by JORGE A. GARZA & ESPERANZA GARZA, HIS WIFE AND\* of the First part, to MID-AMERICA MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 87468519, Registered Land Certificate No. \_\_\_\_\_.

\*JESUS G. AMADOR & MARIA DEL CARMEN AMADOR, HIS WIFE

LOT 28 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Acct # - 19-13-420-012 - Property - 6137 S. Rockwell, Chgo, Ill. 60629

Is fully paid, satisfied and discharged.

Dated this 31ST day of AUGUST 19 90 90454855

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334

Witnesses:

Amy Pianin  
Delores Perry

By: Linda Whiteman, Vice President  
By: Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

On this 31ST day of AUGUST 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally, known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public, County,

Notary Public, State of Michigan

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334  
Attn: Payoff Department

Janet Kondrath

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDS

DEPT-01 RECORDING 913 05  
#4421 # 6-90-454855

90454855

Mail To:  
Norb Klazek  
4374 Solbreker  
Chgo 60632



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