

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 9901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

90454874

RELEASE OF MORTGAGE

Loan No. 01-007-2317-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID WILLIAM DRYER AND MARY ANN DRYER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25480193 to the premises therein described to-wit:

LOT 32 IN BLOCK 12 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, AND THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

861878

Property Address:  
Permanent Index Number:

7733 So Mobile, Burbank Il

90454874



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of AUGUST, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

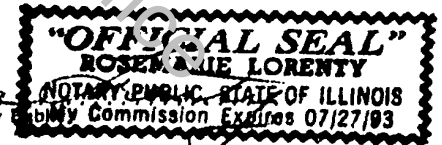
Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

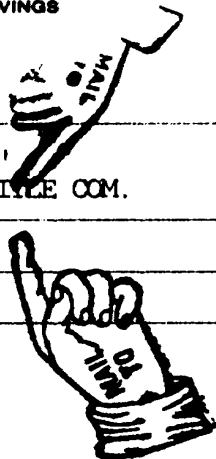
GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_  
Mail to:  
GREATER ILLINOIS TITLE COM.  
4419 W. 95TH. ST.  
OAK LAWN IL 60453



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CO 15 1997 1

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# UNOFFICIAL COPY

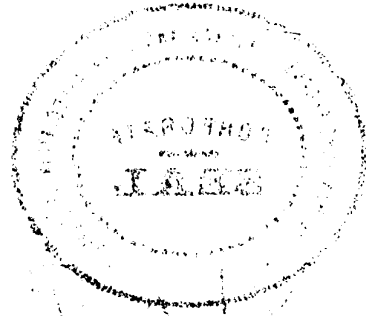
MAJLJAT

30022002

ADDRESS OF MORTGAGE  
INSTRUMENT

AND OTHERS BY THE PARTIES TO THE INSTRUMENT  
THE PARTIES TO THE INSTRUMENT HAVE AGREED THAT THE INSTRUMENT  
SHALL BE VALID AND ENFORCEABLE IN ALL RESPECTS AND THAT THE PARTIES  
TO THE INSTRUMENT SHALL BE BOUND BY THE TERMS AND CONDITIONS  
HEREIN CONTAINED.

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
RECORDED

1855106

FOR THE PROTECTION OF THE  
OWNER, THIS INSTRUMENT  
BEING A MORTGAGE, HAS BEEN  
FILED FOR THE RECORD IN THE  
OFFICE OF THE CLERK OF COOK  
COUNTY, ILLINOIS, AND THE  
MORTGAGE OR DEED HAS BEEN  
FILED.

