UNOFFICIAL COPY

RETURN TO:

CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE

DEERFIELD BEACH, FL 33442

90455143

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| LOAN #: 1949133 | # ^{9,79} = H |
| POOL 1: 95739 | COOK COUNTY PECCHAER |
| CERTIFICATE #: | |
| CORPORATE ASSIGNME | INT OF REAL ESTATE MORTGAGE |
| FOR VALUE RECEIVED, the undersigned here MARINE MIDLAND | by grants, assigns and transfers to |
| a(n) Corporation whose p 12th FLOOR, BUFFALO, NY 14203 undersigned in and to Calt certain Real by WILLIAM E. SASS AND LUISA D. SASS. HI | lace of business is I MARINE MIDLAND CENTER, , all the rights, title and interest of Estate Mortgage dated, May 1,1990 and executed USBAND AND WIFE |
| recorded or filed with the Recorder/Regi | strar of Titles in Book/and/or/Volume/and/or/ |
| December 80 (23) 2:3 (3 to the Coup | ry/and/or/Town of COOK and |
| State of ILLINOIS capured by the amount of \$ 10,000,00 , the mon all rights accrued or to accrue to CENTR | that certain Note dated vir 1,1990 in the dated vir 1,1990 in the date of the |
| SEE ATTACHED LEGAL DESCRIPT | I dy |
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| | 30433140 |
| | 50433140 |
| | PIN #: |
| COMMONLY KNOWN AS: 1575 TEXAS STREET, ELK GROVE, ILLINO | PIN #: |
| | PIN #: |
| 1575 TEXAS STREET, ELK GROVE, ILLINO | PIN #: |
| 1575 TEXAS STREET, ELK GROVE, ILLINO | PIN #: 15. 60007 07-25-309-023 CENTRUST MORTGAGE COMPORATION |
| In the presence of: | PIN #: 07-25-309-023 |
| In the presence of: | PIN #: 15. 60007 07-25-309-023 CENTRUST MORTGAGE CONFORMTION DEBORAH R. TAYLON, Vice President |
| In the presence of: | PIN #: 15. 60007 07-25-309-023 CENTRUST MORTGAGE COMPORATION |
| COMMONLY KNOWN AS: 1575 TEXAS STREET, ELK GROVE, ILLINO: In the presence of: WITNESS STATE OF FLORIDA COUNTY OF BROWARD | PIN #: 15. 60007 07-25-309-023 CENTRUST MORTGAGE CONFORMTION DEBORAH R. TAYLON, Vice President |
| In the presence of: WITNESS STATE OF FLORIDA COUNTY OF BROWARD | PIN #: O7-25-309-023 CENTRUST MORTGAGE CONPORATION DEBORAH R. TAYLOR, Vice President (CORPIRATE SEAL) |
| In the presence of: WITNESS WITNESS STATE OF FLORIDA COUNTY OF BROWARD On 5/8/90 before me, the under and State, personally appeared DEBORAH R | PIN #: O7-25-309-023 CENTRUST MORTGAGE CONSORATION DEBORAH R. TAYLOR, Vice President (CORP:PATE SEAL) ersigned, a Notary Pu:lic in and for the said County R. TAYLOR to me personally known, who being duly |
| In the presence of: WITNESS STATE OF FLORIDA COUNTY OF BROWARD On 5/8/90 before me, the under and State, personally appeared DEBORAH R sworn by me, did say that she is the VICE. | PIN #: O7-25-309-023 CENTRUST MORTGAGE CONSORATION DEBORAH R. TAYLOS. Vice President (CORPIRATE SEAL) ersigned, a Notary Putlic in and for the said County R. TAYLOR to me personally known, who being duly EPRESIDENT of the Comporation named herein which |
| In the presence of: WITNESS STATE OF FLORIDA COUNTY OF BROWARD On 5/8/90 before me, the under and State, personally appeared DEBORAH R sworn by me, did say that she is the VICe executed the within instrument, that the seal; that said was signed and sealed on laws or a resolution of its Board of Dir | PIN #: O7-25-309-023 CENTRUST MORTGAGE CONPORMTION DEBORAH R. TAYLOG. Vice President (CORPIRATE SEAL) CTAYLOR to me personally known, who being duly be president of the Comporation named herein which is seal affixed to sai: instrument is the corporate in behalf of said Comporation pursuant to its bysectors and that she acknowledged said instrument to |
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Property of Cook County Clark's Office

AUGUST 22, 1974 AS DOCUMENT 22824635 IN COOK COUNTY, ILLINOIS, @2N 07-25-309-023. SECTION 25, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING TO THE PLAT RECORDED OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 (TAKEN AS ACTIACT) OF LOT 29 IN BLOCK 3 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE 24ST 1/2 very located to