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STATE OF ILLINOIS  
COUNTY OF COOK

SS.

The claimant, MLW PRODUCTS, INC. of Chicago  
County of COOK State of Illinois, hereby files

notice and claim for lien against HARMON CONTRACT U.S.A.; CHICAGO TITLE AND TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 16, 1985, UNDER TRUST NO. 1260761; RUBLOFF, INC.; RIVERSIDE PARK I ASSOCIATES LIMITED PARTNERSHIP; R.T. LIMITED PARTNERSHIP; CDFP RIVERSIDE PARTNERSHIP; 100 RIVERSIDE JOINT VENTURE; CHIK CORPORATION; 50 NORTH RIVERSIDE LIMITED PARTN.

~~State of Illinois~~ and ~~Contractors Chicago~~ (hereinafter referred to as "owners") of Chicago County of Cook State of Illinois and any person claiming to be interested in the real estate herein

That on February 20, 1990 the ~~owners~~ owned the following described land in the County of Cook State of Illinois, to-wit:  
to-wit: See attached legal description.

Permanent Real Estate Index Number(s): 17-09-334-002; 17-09-335-001  
Address(es) of premises: 100 North Riverside Drive, Chicago, Illinois  
and Schal Associates and Harmon Contract WSA, Inc.

~~owners~~ was ~~owner's~~ contractor for the improvement thereof.  
That on February 20, 1990 said ~~contractor~~ HARMON CONTRACT WSA, INC.

made a subcontract with the claimant to: fabricate and furnish break formed metal panels

for and in said improvement, and that on July 17, 1990 the claimant completed thereunder: delivery of materials to the value of TWO HUNDRED SIX THOUSAND TWO HUNDRED TWENTY-NINE DOLLARS (\$206,299)

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 7146.67 and completed same on July 17, 1990

~~That said contractor is entitled to credits on account thereof as follows:~~ ONE HUNDRED NINETY-TWO THOUSAND SEVEN HUNDRED FORTY DOLLARS AND SIXTY-SIX CENTS (\$192,740.66)

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of TWENTY THOUSAND SEVEN HUNDRED FOUR & 91/100 DOLLARS (\$20,704.91) for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

MLW PRODUCTS, INC.

(Name of sole ownership, firm or partnership)

By [Signature]

- 1 State what the claimant was to do
- 2 "All required by said contract to be done," or "delivery of materials to the value of \$ \_\_\_\_\_" or "labor to the value of \$ \_\_\_\_\_" etc.
- 3 If extras fill out, if no extras strike out.
- 4 Strike out clause (a) or (b).

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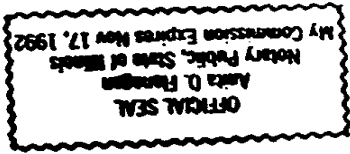
Property of Cook County Clerk's Office

DEPT-02 FILING \$2.25  
145555 TRAM 5200 09/18/90 141-2100  
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COOK COUNTY RECORDER



90455247

Prepared by Anita Thompson  
180 N. LaSalle, Suite 2316  
Chicago, IL 60601



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State of Illinois  
County of COOK  
} ss.  
The affiant, Gerald L. Thompson, being first duly sworn,  
on oath deposes and says that he is President of MLW PRODUCTS, INC.  
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and  
that all the statements therein contained are true.  
Subscribed and sworn to before me this 17th day of September, 1990.  
Anita Thompson  
Notary Public

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## PARCEL 1: (FEE PARCEL)

ALL OF WEST WATER STREET (NOW VACATED) LYING SOUTH OF THE SOUTH LINE OF RANDOLPH STREET, LYING NORTH OF THE NORTH LINE OF WASHINGTON STREET, LYING WEST OF AND ADJOINING WHARFING LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK "G" IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING EAST OF A DIRECT LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 9 IN BLOCK 44 IN ORIGINAL TOWN OF CHICAGO, 41.87 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 9, TO A POINT ON THE NORTH LINE OF LOT 1 IN SAID BLOCK 44, 85.70 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1, AS SHOWN AND LOCATED ON THE PLAT RECORDED AUGUST 18, 1855, AS DOCUMENT NUMBER 62008 IN COOK COUNTY, ILLINOIS.

## PARCEL 2: (LEASEHOLD PARCEL)

THAT PART OF LOTS 1, 4, 5, 8, AND 9 LYING WEST OF A DIRECT LINE DRAWN FROM THE POINT OF INTERSECTION OF THE WEST LINE OF WEST WATER STREET (NOW VACATED) AND THE SOUTH LINE OF SAID LOT 9, BEING A POINT ON THE SOUTH LINE OF LOT 9 APPROXIMATELY 41.87 FEET EAST OF THE SOUTH WEST CORNER OF LOT 9, TO THE POINT OF INTERSECTION OF THE WEST LINE OF WEST WATER STREET (NOW VACATED) AND THE NORTH LINE OF LOT 1, BEING APPROXIMATELY 85.70 FEET EAST OF THE NORTH WEST CORNER OF LOT 1 IN BLOCK 44 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF THE TOWN OF CHICAGO BY JAMES THOMPSON DATED AUGUST 4, 1830 AND FILED FOR RECORD MAY 29, 1837 AND RECORDED JULY 6, 1837 IN BOOK H OF MAPS, PAGE 298, AS DOCUMENT 5060 IN COOK COUNTY, ILLINOIS.

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## PARCEL 3: (EASEMENT)

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY ASSIGNMENT OF NON-EXCLUSIVE EASEMENT DATED APRIL 8, 1986 AND RECORDED APRIL 10, 1986 AS DOCUMENT 86138458 MADE BETWEEN CHICAGO UNION STATION COMPANY, AND CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 16, 1985 AND KNOWN AS TRUST NUMBER 1087681 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT CERTAIN STRIP OR PARCEL OF LAND, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING LOCATED EASTERLY OF CANAL STREET AND NORTHERLY OF THE SOUTHERLY LINE OF LAKE STREET, DRAWN FROM A POINT ON THE EASTERLY LINE OF CANAL STREET, APPROXIMATELY ONE HUNDRED (100) FEET SOUTH OF THE SOUTH LINE OF VACATED CARROLL AVENUE, AND AS LIES NORTHEASTERLY OF A LINE PARALLEL TO AND EIGHT (8) FEET NORTHERLY AND RADIIALLY DISTANT FROM THE CENTER LINE OF THE TRACK JOINTLY OWNED BY CONSOLIDATED RAIL CORPORATION AND THE CHICAGO, MILWAUKEE, ST. PAUL, AND PACIFIC RAILROAD COMPANY AS SHOWN MARKED---ET---ON PLAN 1856 (CONSOLIDATED RAIL CORPORATION'S CASE PLAN NUMBER 65971), WHICH PLAN IS ATTACHED AS EXHIBIT E TO ASSIGNMENT OF NON-EXCLUSIVE EASEMENT DATED APRIL 8, 1986 AND RECORDED APRIL 10, 1986 AS DOCUMENT 86138456, ALL IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-09-334-002; 17-09-335-001