## RELEASE OF MORTGAGE

004244-7 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Re lease and Quit-Claim unto Dannie Lee Henderson, divorced and not since remarried,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.24121113 to the premises therein described to-wit:

LOT 11 IN BLOCK 34 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND OF THE NORTH EAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTH PAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

42 E. Berkley Lane, Hoffman Estates, 07-15-402-004-0000

SAVINGS AND LOW BY

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-September 19 cers, this5th day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

37-135 07/

Lour Servicing Officer

DEPPROPRIEDOR

\$13.25 -14:00:00

-90~456780 COOK COUNTY RECORDER.

STATE OF ILLINOIS COUNTY OF COOK SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rutherized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth...

GIVEN under my hand and notarial seal, the day and year first above written.

"O' FICIAL SEAL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93

THIS INSTRUMENT WAS PREPARED BY: Pat Newell TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Arthur Wenzel, Attorney

600 N. Meacham Road

Suite 301

Schaumburg, 1L 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

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