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UNOFFICIAL COPY

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First Illinois Bank of Evanston, N.A.
P.O. Box 712
Evanston, IL 60204-0712
(312) 866-5500

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Release Deed

Know all Men by these presents, That FIRST ILLINOIS BANK OF EVANSTON, N.A. a banking corporation, doing business in the City of Evanston, County of Cook and State of Illinois, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOEL L. ANDERSON, DIVORCED NOT SINCE REMARRIED

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Trust Deed, bearing date the 30th day of OCTOBER A.D. 19 89, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, as Document Number 89533607 in book _____ of Records, page _____, to _____ the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

9610 W HIGGINS # 3A
ROSEMONT, IL
60018

DEPT-01 RECORDING 918 24
T47777 TRAM 6494 09/19/90 10 44 00
#6628 # 0 *--90 -456866
COOK COUNTY RECORDER

PIN#12-04-204-053-1013 together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Said FIRST ILLINOIS BANK OF EVANSTON, N.A. has caused these presents to be signed by its _____ Vice-President, and attested by its Officer, and its corporate seal to be hereto affixed, this 2nd day of AUGUST A.D. 19 90.

FIRST ILLINOIS BANK OF EVANSTON, N.A.
By Veronica J. Mensch
VERONICA J. MENSCH Vice President.
Attest John R. Lynch
JOHN R. LYNCH Officer

State of Illinois
SS.
COUNTY OF COOK

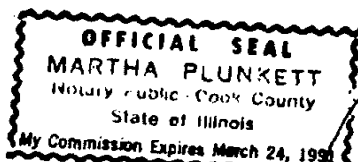
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of First Illinois Bank of Evanston, N.A., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martha Plunkett
Notary Public.

This instrument was prepared by:
- KEVIN C. WILSON

First Illinois Bank of Evanston, N.A.
P.O. Box 712
Evanston, IL 60204-0712



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Mail to
Andrew P. Maggio Jr. & Assoc.
TITLE DIVISION
7824 W. Belmont Ave.
Chicago, IL 60634
625-7799

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RELEASE DEED

First Illinois Bank
of Evanston, N.A.

First Illinois Bank
of Evanston, N.A.
P.O. Box 712
EVANSTON, IL 60204-0712

Property of Cook County

UNIT NO. 3-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

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THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT
THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48
MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A
DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT, BEING THE POINT OF
BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 47 MINUTES 10
SECONDS WEST 17.25 FEET THENCE NORTH 49 DEGREES 11 MINUTES 45
SECONDS WEST, 209.08 FEET MORE OR LESS TO A LINE 89.0 FEET EASTERLY
OF AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE
OF LOT 1 THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG
SAID PARALLEL LINE 71.15 FEET MORE OR LESS TO ITS INTERSECTION WITH
A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM ITS
POINT OF INTERSECTION ON A LINE DRAWN AT RIGHT ANGLES TO THE
EASTERLY LINE OF SAID LOT, FROM A POINT ON SAID EASTERLY LINE 292.61
FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT (SAID POINT OF
INTERSECTION BEING 72.37 FEET WESTERLY OF SAID EASTERLY LINE OF LOT
1); THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 142.50 FEET,
MORE OR LESS TO SAID RIGHT ANGLE LINE; THENCE SOUTH 69 DEGREES 12
MINUTES 50 SECONDS EAST ALONG SAID RIGHT ANGLE LINE 53.20 FEET
THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST 185.47 FEET;
THENCE NORTH 65 DEGREES 12 MINUTES 40 SECONDS EAST 25.0 FEET MORE OR
LESS TO THE EASTERLY LINE OF LOT 1; THENCE NORTHERLY 228.13 FEET MORE
OR LESS, ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING
IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES BEING A SUBDIVISION IN THE
NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN,

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY GRIZAFFI AND FALCONE CONTRACTORS RECORDED IN THE
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19882994
AND SUBSEQUENTLY AMENDED BY DOCUMENT 19890081 TOGETHER WITH AN
UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND AS AMENDED AND SAID
SURVEY) IN COOK COUNTY, ILLINOIS.