LOAN NO.

47816-7 FICKTG NOR(S) AVEZIZEU, Smil PY

9006003

SATISFACTION AND RELEASE OF MORTGAGE

90456380

KNOW ALL MEN BY THESE PRESENT	S: That for the value received, the
undersigned, SOUTHMARK MORTGAGE CORP	DRATION OF AMERICA
does hereby release and discharge	the hereinafter-described property from
the lien of that certain mortgage	executed by EMIL VIZITIU AND ANA VIZITIU,
HIS WIFE	to COMMONWEALTH MORTGAGE COMPANY OF AMERICA,
L.P.	dated JANUARY 31 1987
and recorded on FEBRUARY 4, 1987	in the Office of COUNTY RECORDER
in COOK County	, ILLINOIS , Instrument Number
of the Records to wit:	
IOT 5 IN WILLIAM J MERELAND'S CANFIELD RIDGE SUBDIT	VISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575
ACRES OF THE EAST JAJF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANCE 12 FAST OF THE THIR) FUNCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLIOWS: TO MIT: COMMENCING AN THE SOUTH FAST CORMER OF SAID SECTION AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID SECTION, A DISTANCE OF 1/3 58 FEET TO A STAKE; THENCE RUNNING WEST A DISTANCE OF 693.56 FEET TO A STAKE: THENCE RUNNING SOUTH A DICTO'CF OF 1343.83 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION THENCE RUNNING EAST ON THE SOUTH LINE OF SAID SECTION A DISTANCE OF 695.26 FEET TO THE PLACE OF HEGINNING, IN COOK COUNTY, ILLINOIS. Which has the address of 4862 N. CYNTELD, NORRIDGE, ILLINOIS 60656.	
Assignment dated December 22, 1 88 and rec	- Can
Andrew P. Maggio Jr. & Assoc. TITLE DIVISION	30) THMARK MORTGAGE CORPORATION OF AMERICA
7824 W. Belmont Ave. Chicago, IJ. 60634 G25-7799	Joyce La Jones, Assistant Vice President
STATE OF: RENTUCKY) COUNTY OF: JEFFERSON)	By Co
On _ August 13, 1990,	before me, the undersigned, a Notary
Public in and for said County and S	tate, personally appeared
Joyce Semones , known t	o me to be the Assistant Vice President
of SOUTHMARK MORTGAGE CORPORATION OF AMERICA the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.	
WITNESS My hand and official seal.	Alla Million
	Notary Public, State of Kentucky
	Notary's Printed Name <u>Janice Lebanion</u>
	My commission expires <u>January 7, 1991</u>

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Andrew P. Maggio Jr. & Assoc

TITLE CIVISION
7024 W October Ave

\$13.25

DEPT-01 RECURNING \$13.1 1#7777 TRAN (401 09/19/90 10:50:00 46642 # G *-70-456880

COOK COUNTY RECURDER

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