

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

90457421

Loan No. 0958-15247

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARCIAL GARCIA AND MARIA GARCIA, HIS WIFE

5123699

The County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of NOVEMBER, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 26879613, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 38 IN BLOCK 3 IN HUGHES' SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS **

PROPERTY ADDRESS: 3223 S. KARLOV, CHICAGO, ILLINOIS 60623

PERMANENT INDEX NO.: 16-34-207-010

90457421

JAMES Jimenez
2050 W. 26th Street
Chicago IL 60623

DEPT-01 RECORDING
1#2222 TRM 6257 09/19/90 13 02 00
#9253 # 31 # 90-457421
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 31st day of AUGUST, A.D. 19 90.

ATTEST
Valentina Barbina
Assistant Secretary

Justin C. Lishamoz
Notary Public

STATE OF Illinois
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation and Valentina Barbina personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 31st day of August FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justin C. Lishamoz
Notary Public
THIS INSTRUMENT WAS PREPARED BY ANNA HOLUB
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60630

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Property of Cook County Clerk's Office

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