

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 835
7-1-80

90457826

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED NO. _____
TRUST NO. _____
MORTGAGE NO. _____
RECORDING OFFICE

Above Space For Recorder's Use Only

51241753

KNOW ALL MEN BY THESE PRESENTS, That _____
WEST SUBURBAN BANK

of the County of DUERGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN HOWARD GALTON & BARBARA JEAN GALTON, AT, 113 ARMITAGE, NORTHLAKE, IL. 60164.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain SECOND MORTGAGE bearing date the 27 day of FEBRUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90114112, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 4 IN BLOCK 23 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANYS NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Johns Stephani
1616 E. Roosevelt Road
Wheeling Ill 60187*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-32-307-004
Address(es) of premises: SAME AS ABOVE

Witness ES hand S. and seal _____, this 6th day of SEPTEMBER, 19 90.

Patricia D. Hawley (SEAL)
LOAN OFFICER
John A. Bell (SEAL)
VICE PRESIDENT

This instrument was prepared by JUDY PENKAVA, WEST SUBURBAN BANK
(NAME AND ADDRESS)

K3 Mail

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RELEASE DEED

By Corporation

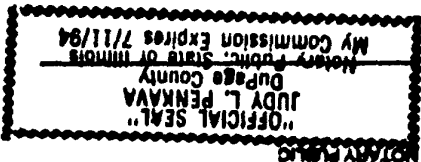
TO

ADDRESS OF PROPERTY:

MAIL TO:

3701 Jaffe

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and seal this 6th day of SEPTEMBER 1990

THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE W. BELL, personally known to me to be the VICE President of WEST SUBURBAN BANK, a BANKING corporation, and PATRICIA D. HASELY, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

92875306

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.