

Full Satisfaction
Anti Release of Mortgage
UNOFFICIAL COPY

90457827

Loan No. 12-1773-6

KNOW ALL MEN BY THESE PRESENTS, that

LIBERTY SAVINGS
SUCCESSOR TO CONTINENTAL SAVINGS OF LINCOLNWOOD, BY MERGER N/K/A LIBERTY BANK for SAVINGS
a corporation existing under the laws of the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GEOFFREY L. SANS and LAURIE K. SANS, his wife
of the County of Clarke and State of Georgia, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of June, 19 68, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 20509687, and a certain Assignment

of Rents dated the 3rd day of June, 19 68, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 20509688, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Anthony Zambolas
15 Spinning Wheel Row
Hinsdale Ill 60521

3602093

to-wit: the premises situated in the City of Evanston, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or apper-

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 1st day of August, A.D., 19 68.

ATTEST: **LIBERTY SAVINGS**
SUCCESSOR TO CONTINENTAL SAVINGS OF LINCOLNWOOD, BY MERGER N/K/A LIBERTY BANK for SAVINGS
Bernice Wawrzyniec Secretary By Robert R. Maycan Senior Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Franconca Calabrese the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert R. Maycan personally known to me to be the Senior Vice President of

LIBERTY SAVINGS N/K/A LIBERTY BANK for SAVINGS
SUCCESSOR TO CONTINENTAL SAVINGS OF LINCOLNWOOD, BY MERGER
a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed therein, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of August, A.D. 1968.
THIS DOCUMENT WAS PREPARED BY FRANCESCA CALABRESE Notary Public, State of Illinois My Commission Expires 4/3/94
LIBERTY SAVINGS, MEMBER DIVISION 2111 W. FOSTER CHICAGO, ILLINOIS 60606
Franconca Calabrese Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Full Satisfaction and Release of Mortgage of the Accounting Division—American Savings & Annuity Supply Inc., 221 N. LaSalle St., Chicago, Illinois 60601

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Handwritten signature or initials at the top right.

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PERMANENT INDEX NUMBER: 10-25-109-025-0000

COMMONLY KNOWN AS: 220-C Dodge Avenue, Evanston, Illinois 60202

Grantee hereby grants to the mortgagee, its successors or assigns as covenants appurtenant to the above described real estate, the covenants set forth in the Declaration of Covenants and Government recorded in the Recorder's Office of Cook County, Illinois as Document Number 17957502, and Grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Dodge Avenue, which are incorporated herein by reference thereto for the benefit of the trust hereinabove described and adjoining parcels.

COOK COUNTY RECORDER

1#2777 TRAM 6493 09/19/90 13.42:00 #6767 * --40-457827

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The East 330 feet of the South 130 feet of the North 104.25 feet of the South East quarter of Section 25, Township 41 North, Range 17, East of the 3rd Principal Meridian described as follows: commencing at a point in the North line of said tract, 60 feet East of the North East corner thereof; thence South on a line parallel with the East line of said tract, 128 feet; thence South on a line parallel with the East line of said tract, 11 feet; thence West on a line parallel with the North line of said tract, 166 feet to a point on the West line of said tract, 45 feet South of the North East corner thereof; thence North on the West line of said tract 45 feet to the North East corner thereof; thence East on the North line of said tract 290 feet to the place of beginning) and except the East 104.25 feet taken as a tract;

PARCEL 2) Commencing at the South East corner, thence North on the East line 130.98 feet (130.85 feet as measured at right angles to the South line); thence West and parallel to the South line 41.55 feet for a place of beginning; thence West and parallel to the South line 13.7 feet; thence North Westerly 46.65 feet to a point on the North line that is 89.0 feet West of the North East corner; thence East on the North line 13.7 feet; thence South Easterly 46.65 feet to the place of beginning; All of the above being a part of the following described property taken as a tract;

PARCEL 1) The North 25.37 feet of the South 130 feet (both as measured at right angles to the South line) of the East 330 feet (as measured on the South line) (the West line of said parcel being at right angles to the South line);

LEGAL DESCRIPTION

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