CALL WILL 90457000

ALOOD HOUSEN'S SERVICES AD OUT AGO, MC. Dan Illinois not-forprofit corporation, of the City of Chicago, County of Cook, State of Illinois, does hereby sell, assign, transfer, and set over unto the NEIGHBORHOOD HOUSING SERVICES OF AMERICA, INC., a California not-for-profit corporation, of the City of Oakland, County of Alameda, State of California, its successors and assigns, the following mortgage owned and held by NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., secured by real estate located in Cook County, Illinois, as described therein, and recorded in the office of the Recorder of Deeds of Cook County, Illinois:

AS A CHME TE OF ASSEGMENT OF DEATS

BORROWER

DOCUMENT #

MORTGAGE DATE

ORIGINAL AMOUNT

Robert W. Stiles &

I.D. # 16-02-219-030

89196094 Kenneth Adamson

March 27, 1989

\$ 9,500.00

The South 8 feet of Lot 4 and all of Lot 5 in Block 1 in Weage, Eberhardt and Bartlett's Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 39 North, Range 13, lying east of the third principal meridian in Cook County, Illinois.

Cynthia Garvin

89265645

May 23, 1989

\$ 5,000.00

I.D.# 20-19-213-036-0000

Lot 20 in Block 38 In South Lynne, a Subdivision of the North 1/2 of Section 19. Township 38 North, Range 14 lying East of the Third principal meridian in Cook County, IL.

Nena Elam and James Elam

P 3600942

August 18, 1989

\$ 17,000.00 &

\$ 21,500.00

I.D.# 16-24-211-009-0000

Lot 5 in Michael G. McDonald's Sublivision of Lot 17, 18, and 19 (except the parts thereof taken for streets) in Block 3 in Cook and Anderson's Su-divison of West 1/2 of Northeast 1/4 of Section 24, Township 39 North, Range 13 East of the third principal meridian, in Cook County, Illinois.

Darrell Cooper

and Debra A. Gates

88483031

September 22.

| \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 | \$21.00 |

I.D.# 25-21-214-030-0000

Lot 40 (except the North 20 feet thereof) in Block & in Vadersyde and Bartlett's Addition to Pullman, said addition being a Subdivision of Blocks 1 to 5 inclusive in the Subdivision of the East 1/2 of the Northeast 1/4 of Section 21, Township 37 North, Range 14 east of the third principal meridian (except the East 775.5 feet thereof and except right of way of Chicago and Western Indiana Railroad) in Cook County, Illinois.

Anthony Green and

his Wife Judy A.

88468373

October 7, 1986

\$ 20,000.00

I.D. # 16-14-224-016-0000

of the West 1/2 of the North East 1/4 of Section 14, Township 39 North, Range 13, lying east of the third principal meridian in Cook County 1114-1

WILL CALL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Together with the promissory nore secured thereby and referred to therein (all without recourse) and all sums of money due and to become due thereon.

In Witness Whereof, NEI JHBORHOOD HOUSING SERVICES OF CHICAGO, INC., has caused this

 ${\tt September}$ document to be executed this 13th day of NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC. an Illinois noy-for-profit corporation (SEAL) President Title: Title: Assistant Secretary ACKNOWLEDGMENT State of Illinois) ss County of Cook ,a notary public in and for said County, in the State afore-na J. Sutton, President, of NEIGHBORHOOD Graciela Parga said, do hereby Certify that Wilma J. Sutton, of NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., an Illinois not-for-profit corporation and , Assistant Secretary Mason-Durkin of said no-for-profit corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and Assistant Secretary, respectively, appeared before instrument as such president and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said a -for-profit corporation, for the uses and purposes therein set forth; and the said Diana Mason-Durkin then and there acknowledged that she as custodian of the corporate seal of said not-for-profit corporation, did affix the corporate seal of said not-for-profit corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said not-for-profit corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this <u>18th</u> day of <u>September</u> , 19 90. OFFICIAL SEAL GRACIELA PARGA NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/21/92

Instrument Prepared by:

Paul L. Cerasoli Attorney at Law NHS of Chicago, Inc. 747 No. May Street Chicago, IL 60622 After Recording Return To:

NHS of Chicago, INC. 747 North May Street Chicago, IL 60622

UNOFFICIAL COPY

Property of Cook County Clerk's Office