

90457326

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRYAN W. ROBERT'S AND LISA L. ROBERT'S, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of NOVEMBER, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. **, and a certain Assignment of Rents bearing date the 10th day of NOVEMBER, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 88532217 to the premises therein described, situated in the State of Illinois, as follows, to wit:

DOCUMENT NO. 88432217

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PIN: 13-03-325-067

DEPT-01 RECORDING 913.00
TW222 TRAN 6252 09/19/90 12:36:00
#9196 # B # -90-457326
COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _____ day of AUGUST, A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES (ss.:

on AUGUST 30, 1990
Public in and for said State, personally appeared
ROSALIE DOUGLASS

before me, the undersigned, a Notary

and, PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and ASSISTANT Secretary, on behalf of
HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG



Box 911

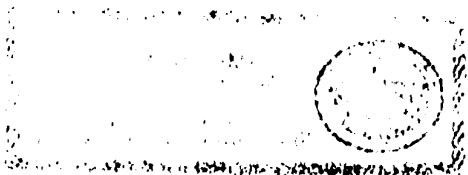
23.00

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11/11/2011 10:00 AM

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THAT PART OF LOT 10 LYING SOUTH OF A LINE COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT, 5 FEET NORTH OF SOUTH WEST CORNER OF SAID LOT 10 AND RUNNING SOUTHEASTERLY TO THE SOUTH WEST CORNER OF SAID LOT 10, ALL OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 3 IN WEST EDGEWATER FOREST GARDENS SUBDIVISION OF LOTS 1, 2 AND 3 IN OWNERS PARTITION OF LOT 2 IN D. L. ROBERTS SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 3 SOUTH OF THE INDIAN BOUNDARY LINE, ALSO OF LOT 3 (EXCEPT THE EAST 10 ACRES THEREOF) IN D. L. ROBERTS SUBDIVISION AFORESAID ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS



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