

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

HE 607495

30457399

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
TW2222 TRAN 6257 09/19/90 12:58:00
#9231 # B * -90-457399
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK NAPERVILLE

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER B. SCHIPMA AND JUDITH A. SCHIPMA, HUSBAND AND WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of MAY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89256268, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 180 IN FIRST ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

John Hikes
16231 W. WILSON AVE
South Holland, Ill
60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-10-410-006

Address(es) of premises: 8943 W. FERNWOOD COURT, ORLAND PARK, IL. 60462

Witness OUR hand S and seal, this 14TH day of AUGUST, 19 90

BY: CHARLES C. LANPROS, VICE PRESIDENT (SEAL)

ATTEST: DENISE A. GRUSZKA, ASSISTANT VICE PRESIDENT

This instrument was prepared by KIRSTEN STENSETH, 503 N. WASHINGTON, NAPERVILLE, IL. 60566 HARRIS BANK NAPERVILLE

HE 607495

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

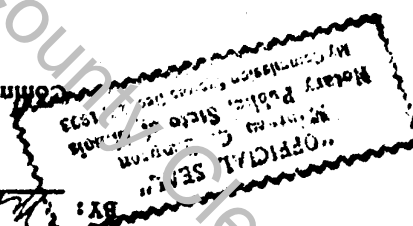
UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

90457339



I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, CHARLES G. LAMPROS, President of HARRIS BANK NAPERVILLE, personally known to me to be the VICE of _____, HARRIS BANK NAPERVILLE, personally known to me to be the VICE PRES. of _____, ASSISTANT VICE PRES. of _____, and _____, personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRES. and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of AUGUST 1990

BY: William C. Lampros NOTARY PUBLIC
Commission Expires 12-27-93

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.