MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the syment and full setisfiction of N indebtedness secured by that certain mortgage of 15, (0.0) de tractic tobber (26,)1988, executed by LAURIE A. FIELD AND MICHAEL G. CLARK, HUSBAND AND WIFE

90458651

to SEARS MORTGAGE CORPORATION , Page N/A recorded at Volume/Book N/A , and/or Instrument Number 27, 1988, in the records of COOK , on October 88494851 County. Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: by dex# 89365547. SEE ATTACHED Assigned

PROPERTY A UNITS 8-3 AND 6-4 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

P.1.

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THAT PART OF BLOCK 42 IN "EVANSION", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET. THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY, THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET, THENCE EAST 200 FEET TO THE PLACE OF PLGINNING. IN THE SOUTH WEST 1/4 OF SECTION 18. TOWNSHIP 41 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 'N "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NOATH OF A" 250.0 FEET NORTH OF THE NORTH LINE OF DEPMSTER STREET AND LYING SCUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE. IN THE SOUTH VEST 1/4 OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CUMPOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUST F UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904 OOT COUNTY CLEAT'S OFFICE TOGETHER WITH THEIR IND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PIN \$11-18-327-024-1006

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Carolyn J. Brown + arrows P.C. Mail to: Atta Carolin J. Brown

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#4870 mad

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P.O. BOX 9481, \$1010 STANDARD FEDERAL SAVINGS BANK

STEPHANIE BEST Prepared by:

7 1884 **JenguA** My commission expires:

Hotery Public

KIMBERLY A. ROBINSON

In witness whereof I hereunte met my hand and

instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT . and ASSISTANT SECRETARY . and that they, as such officers, being suthorized so to do, executed the foregoing of the above named corporation, **ASSISTANT SECRETARY** 90458651 acknowledged themselves to be the VICE PRESIDENT NAEZI NNA betaeqqa oym ' ARA SUSAN L. JAEGER

, 1990, before me, the undersigned .0961 . becaouelly On this 28th day of August

County of Frederick State of Maryland

VICE PATSIDENT ASSERTANT SECRETARY NAGET HNA JAEGER . U MASUS 178077A

15985106

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CLOK COUNTY, ILLINOIS

4 8 6 L **SEVI** ************** 7043

STANDARS ! EDERAL SAVINGS BANK

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In witness whereof, the undersigned has caused these presents to be executed on

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11-18-327.024.1000 717

1316 MAPLE AVE. 8-3, EVANSTON, ILINOIS LOCACI PROPERTY ADDRESS:

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this the 24th day of august

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