618915 C.M. 72-63-034 J. College.

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPY

90458684

TRICT WAS		Above Space For Recorder's Use	Only
TRUST WAS	rilev.		
KNOW ALZ MEN	BY THESE PRESENTS, Tha	t First National Bank of Mour	nt Prospect,
a National Banking	Association		
of the County of Cook	and State of Illinois Trust Deed and	for and in consideration of the paymen	nt of
the indebtedness secured by	the Pasign of Rent Rereinafter men	tioned, and the cancellation of all the n	otes
thereby secured, and of the	e sum of one dollar, the receipt whereo	f is hereby acknowledged, does her	reby.
REMISE, RELEASE, CON	NVEY, and CUIT CLAIM unto First	National Bank of Mount Pros	pect a/t/u/t/a
dated 9-22-87 and kr	nown as Trus: Number 1946		
•	es and assigns, all he right, title, Trust	Deed and	
	quired in, through or by a certain Assic		y of
<u>March</u> , 19 88, an	nd recorded in the Recorder's Office of .	Cook County, in the Stat	e of
Illinois, in book	of records, on page, as documer		iises
therein described as follows,	situated in the County of _Cook	, Stal	te of
Meridian in Cook Cou	ion 35, Township 42 North, Rai unty, Illinois according to the Recorder of Deeds of Cook Co	he Plat of Surdivision there	of recorded
	COOK COUNTY, ILLINOIS FILED FOR RECORD	0/5/	ည
	1990 SEP 20 MM 9 44	90458684	04
State of the state of the state of			580
together with all the appurt	enances and privileges thereunto belongi	ng or appertaining.	90458684
Permanent Real Estate Ind Address(es) of premises: 2	ex Number(s): 03-35-310-002 64 Harvest Karve,	Ja Prosper V. Ill	on the sixuappers
Witness +he hand e	and seals, this _22nd day of		<u> </u>
• •		Bankogf Mount Prospect	
	by: Mecha	1-1-A	SEAL)
1500	Michael F.	Sarcia; vice President	•
10	The Business	Sucaro (8	BEAL)

Michele Murphy, First National Bank of Mount Prospect
This instrument was prepared by One First Bank Plaza, Mount Prospect, IL 60056
(NAME AND ADDRESS)

STATE OF