7262548-0

COOK COUNTY, ILLINOIS FILFO FOR RECORD

RELEASE OF MORTGAGE

Loan No. 260777-8

Registrar's office of COOK

COOK COUNTY, ILLINOIS.

scribed to-wit:

1990 SEP 20 AH 9: 47

90458697

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

The Talman Home Federal Savings and Loan association of Illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MIROSLAV LAKIC AND DANICA LAKIC, HUSBAND AND WIFE
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 89092838 to the premises therein de-

LOT 19 JA CLONMEL, A SUBDIVISION IN THE NORTH & OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Property Address: 11119 ARLENA DRIVE, PALOS HILLS, IL 60465 Permanent Index Number: 23-23-303-019-0000



Said. Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24THlay of AUGUST , 1990

the talman home federal savings and loan association of JLLINOIS

Loan Servicing Officer

Loan Servicing

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor; me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333 - GG

Recorder's Box No.

Mail to:

C. PATRICK WAGNER

RIEGELAND #210 8855 S.

OAK LAWN, IL 60452

FINANCIAL FEDERAL TRUST & SAVINGS BANK 1401 NORTH LARKIN AVE. JOLIET, ILLINOIS 60435

"UFFICIAL SEAL" PATRICIA A. NEWELL ry Public, State of Illinois on Expires 6/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

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