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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

Call 72 45 8587  
No Abstract  
72 45 8587

KNOW ALL MEN BY THESE PRESENTS, That Lomas & Nettleton Company, n/k/a Lomas Mortgage USA, Inc.

of the County of Dallas and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U.S. SHELTER GROUP, INC.  
(NAME AND ADDRESS)  
400 Park Blvd., West, Itasca, Illinois 60143

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89590264, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 72 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1990 SEP 20 AM 9:48

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 0618-400-012-0000 & 0617-300-001-0000  
Address(es) of premises: 1316 Aspen Court, Elgin, Illinois 60120

13<sup>00</sup>

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17th day of April, 1990.

Lomas Mortgage USA, Inc.  
Jay Nell Hubbuch (SEAL)  
Jay Nell Hubbuch, Vice President  
Michele Barnett (SEAL)  
Michele Barnett, Asst. Secretary

This instrument was prepared by Cher Yeager (U.S. Shelter Group, Inc.)  
(NAME AND ADDRESS)  
400 Park Blvd., West, Itasca, IL 60143

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RELEASE DEED

By Corporation

D.S. SHELTER GROUP, INC.

TO

Stephen G. Cook

Judith A. Cook

ESS OF PROPERTY

1200 Appen-Court

Elgin, Illinois 60120

99-33-GG

O: Cher Yeager  
U.S. SHELTER GROUP, INC.  
400 Park Blvd., West  
Itasca, IL 60143

THE STATE OF TEXAS, COUNTY OF DALLAS, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE PUBLIC RECORDS OF SAID COUNTY, TEXAS, ON THIS 13th DAY OF APRIL, 1990.

90285306

Commission Expires 12-5-92

NOTARY PUBLIC

GIVEN under my hand and seal this 17th day of APRIL 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, purchased to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ corporation, and \_\_\_\_\_ Secretary, and \_\_\_\_\_ personally known to me to be the Vice \_\_\_\_\_ President of \_\_\_\_\_ Lomas Mortgage-USA, Inc. \_\_\_\_\_ a Notary Public

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STATE OF Texas  
COUNTY OF Dallas  
SS. }  
Cynthia Lowry