	Form 2459 Rev. 5-77 Individ	tuel The el	sere space for recorders use only
- 202505-83	THIS INDENTURE, made this 6th day of September , 19 90 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to sain national banking association in pursuance of a certain Trust Agreement, dated the 30th day of March , 1988, and known as Trust Number 104932-03 party of the first part, and Merrick Shor 100 Harvard Court, Glenview, IL 60025		
777	party of the second part.  WITNESSETH, that said party of the first part, in consideration of the sum of Ten and/100(\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:		
	Permanent Real Fitte Index	Number: Part of 04-2	21-203-003
183	STATE OF ILLIN REAL ESTATE TRANSFER  RB. 10833 SEP 20'90 SEPT. OF 3 3 0.	REAL ? REAL	
	together with the tenements and appurteneness thereunts belong up.  TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and belong ferever, of said the second part.		
		OUN	Ž
15	This deed to executed by the party of the Brei part, on Trupton, an affireraid, pursuant to and to the exercise of the power and authority granted to and vested in it by the terms of each Deed or Deeds in Trust and the previous of or a Trust Agreement above mentioned, and of every other power and authority thereunic enabling. This deed is made subject to the lions of the turn deeds and/or maripages upon and real selection. If any, reserved or registered in said county,		
Boc	to these presents by one of its Vice Presidents or above written.		herete affized. () here agued its name to be signed sted by its Assista it Secretary, the day and year livel COMPANY OF CENCAGO rights, as aforestid, Lid a personally,
	SEAL By	///////////////////////////////////////	Revn VICE PRESIDENT
	STATE OF ILLINOIS, COUNTY OF COOK SS.		
	I, the under that the fine that the that the short in the	rrigned, a Notary Public in and for the interest of the Company of the same persons who me to be the same persons who will be the same persons who saknowledged that they eight and deep the free and veluplary bet of said	e County and State aforegaid, DO HERRBY CERTIFY, printing and Assistant Segretary of the AMERICAN CHICACO, A National Banking Assasiation, Grantor, so agence are subscribed to the foregoing institutions as an Secretary respectively, appeared bufers me this day ivered the aid instrument as their own free and volunities and actional Banking Assasiation for the uses and purposes of an action of the secretary of the second
	AMERICAN NATIONAL BANK as custoline a custoline as custol	he and the said Amistant Bearriary in I the corporate seal of said National and American to be afficed to said as the free and voluntary set of the set forth.	on and there as meried end that said Assistant Secretary, Earning Association caused the corporate seal of said justicing the said Assistant Secretary's own free and I said National Banking Association for the uses and
	Notary Public, State of Illinois	0601	a Constant 9/1/90 Notery Public
	D NAME Button & D.  B STREET 2906W Fee	eran St "po	DISSERT STREET ADDRESS OF A COVE
	Chicago . 2	60659	100 Harvard Court
		OR .	Glenview, Illinois

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blondall . Sulvania Burgara Area

## UNOFFICIAL COPY

Unit 5-28-L-J-100 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89-300,376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HERE X GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORES LD. AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND LASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY LESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHT). EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAIL DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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