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RECORDING REGULATED BY
C O U N T Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:

90274360

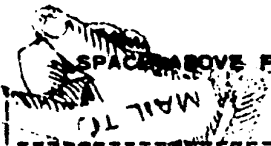
90458105

FUNDAMENTAL MORTGAGE CORP.
ATTN DOCUMENT CONTROL
P.O. BOX 353
LOUISVILLE, KY.

40201

SPACE ABOVE FOR RECORDER'S USE

Note:



8759516

COMMITMENT # 22380

ACCOUNT# 3083200

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA, 700 W. LIBERTY AV. LOUISVILLE KY,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/15/89 . 40201
EXECUTED BY: ROBERT H. NEAL

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88-387097 ON 08/26/89 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOT 1 EXCEPT THE NORTH 20 FEET THEREOF
AND LOT 10 IN BLOCK
28 IN EAST RIVERSIDE KENNEDY AVENUE RIDGE
BEING A
SUBDIVISION OF THE NORTHEAST 1/4 AND THE
SOUTHEAST 1/4 OF
SECTION 23, TOWNSHIP 28 NORTH, RANGE 12
LYING SOUTH OF THE
INDIAN BOUNDARY LINE IN COOK COUNTY, IL
ILLINOIS

162 36 CLIFTON PARK
MARMON, ILL. 60426

PIN: 28-23-224-037-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/15/89

COUNTYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY: Sami Siddiqui
SAMI SIDDIQUI ASSISTANT SECRETARY

ON 08/15/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY: Thuy Nguyen
THUY NGUYEN ASSISTANT SECRETARY

155 N. LAKE AV, PASADENA CA, 91109-7137

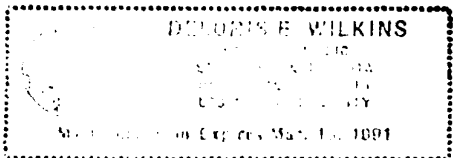
SAMI SIDDIQUI KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
THUY NGUYEN KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE: Deobis E. Wilkins

DEOBIS E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



90274360

1300

* ASSIGNMENT BEING RE-RECORDED TO CORRECT DATE OF RECORDING

90274360

90458105

90458105
DEPT. RECORDING \$15.00
TR5555 TRAN 477 08/11/90 14:52:00
#3233 FAX *90-274360
COOK COUNTY RECORDER
DEPT-01 RECORDING \$13.00
TR1111 TRAN 477 09/19/90 14:14:00
#9326 + A *90-458105
COOK COUNTY RECORDER

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

30274360

90458105

Countrywide Funding
131 N. HISSON AV.
ROSEMONT, IL 60018-7024
ATT: Lyndee Dir

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