RELEASE OF MORTGAGE

Loan No. 243328-1 90458125

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAE YONG LEE AND IN SOOK LEE, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87265203 to the premises therein de-Registrar's office of Cook

scribed to-wit:

Lots 21, and 22 in Block 4 in the Skokie Boulevard Addition to Wilmette being a Subdivision of Lots 1, 2, 3 of Romer's Subdivision of Lots 3, 39, 40 of the County Clerk's Division in Section 32, Township 42 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

\$13.25 18/777 TRAN 6510 09/19/90 15 02:00

#576 **# G #--90-458125** COOK COUNTY RECORDER

Property Address: Permanent Index Number:

90458125 3038 Wilmette Ave., Wilmette, Ill. 60091 (5)-32-114-034-0000

SAVINGS AND TOTAL THE WALL

Said Association warrants that it has good right, title, and interest in and to said mortgag; aid has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day o September . 19 90

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

San Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized extens of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CFTICIAL SEAL" MINNIE A. ANTONACCI Notery Public, State of Illinois

THIS INSTRUMENT WAS PREPA TALMAN HOME MONTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

Choi An Schugg

3525 W. Peterson

Chicago, Il. 60659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

Notary Public

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FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Property of Cook County Clark's Office

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