

please return to:

Kenneth Hamilton
4132 S. Wenonah Ave
Stickney IL

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

90458247

Loan No. 0958-40506

UNITED SAVINGS OF AMERICA F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH J. HAMILTON AND PATRICIA A. HAMILTON, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **26TH** day of **DECEMBER**, A.D. 19 **86**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **87000971**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, A SUBDIVISION OF LOTS 32 AND 33 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTION 1 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4132 S. WENONAH AVE., STICKNEY, IL 60402

PERMANENT INDEX NO.: 19-06-113-038-0000

30458247
DEPT-01 RECORDING \$13.00
T46666 TRAN 1667 09/19/90 16:00:00
#9357 H *-90-458247
COOK COUNTY RECORDER

90458247

located in the **VILLAGE** of **STICKNEY**, County of **COOK** and **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or pertaining.

TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this **7th** day of **August**, A.D. 19 **90**

ATTEST:

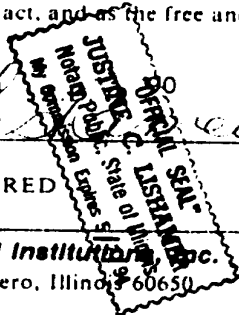
Valentina Barbias Assistant Secretary
By: [Signature] Executive Vice President

STATE OF **Illinois** ss. } I, **Justine C. Lishamer** the undersigned, a Notary Public
COUNTY OF **DuPage**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA**, an Illinois corporation, and **Valentina Barbias** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **7th** day of **August**,
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Notary Public
THIS INSTRUMENT WAS PREPARED BY: **ANNA HOLUB**
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Normal, Illinois 60148
630-512-0446
1-800-222-1366

201306/905486 1all

Box 156

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90458297

COOK COUNTY CLERK'S OFFICE