

UNOFFICIAL COPY

30459549

McCAUGHAN LOAN No. _____ REALTY OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents, That the Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund*

a corporation of the State of DISTRICT OF COLUMBIA, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

RELEASE, CONVEY and QUIT CLAIM unto Donald F. Schuster and Marlene Schuster, his wife

1329 Woodview Ave., Calumet City, IL. 60409 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through

or by a certain MORTGAGE, bearing date the 19th day of _____

February, 19 60, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book _____ of records, on page _____, as document No. 17795303

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: TAX ID #30-19-224-007

Lot two hundred and fourteen (214) in Gold Coast Manor, Unit Number 3, being a Subdivision of part of the Northeast Fractional Quarter (NE Fract. 1/4) of Section nineteen (19), Township thirty-six (36), North, Range fifteen (15), East of the Third Principal Meridian.

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*F/K/A Board of Trustees of the International Brotherhood of Electrical Workers Pension Benefit Trust Fund

DEPT-01 RECORDING \$13.00
T#8888 TRAN 0450 09/20/90 11:55:00
#9431 #H *-90-459549
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund*

IN TESTIMONY WHEREOF, the said _____

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 13th day of September 19 90

*Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund, by McCaughan Mortgage Company, Inc., whose Limited Power of Attorney was recorded July 27, 1989, #89-344990.

By Patricia E. Davis
PATRICIA E. DAVIS VICE President

Attest: Thelma Stahl
THELMA STAHL, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MCCAUGHAN MORTGAGE COMPANY, INC. 1320 SOUTH DIXIE HWY. SUITE 950
(Name) CORAL GABLES, FLORIDA 33146
(Address)

1300

90459549

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

10433243

Notary Public State of Florida
My Commission Expires Mar. 2, 1993

JUDY ANN HENRY, Notary Public
Judy Ann Henry

GIVEN under by hand and seal this 13th day of September 1990

of said corporation, for the uses and purposes therein set forth.

DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and

acknowledged by as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

A FLORIDA CORPORATION a corporation, and THELMA STAHL, personally

personally known to me to be the VICE President of the MCGAUGHAN MORTGAGE COMPANY, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA E DAVIS

JUDY ANN HENRY

STATE OF FLORIDA }
COUNTY OF DADE }
SS.

90459549