LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

90459554

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

| KNOW ALL MEN BY THESE PRESENT  | TS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a  |
|--|---|
|  | nited States of America for and in consideration of the payment of the indebtedness   |
| secured by the Mortgage hereinafter mention  | oned, and the cancellation of the obligation thereby secured, and of the sum of   |
| one dollar, the receipt whereof is hereby a  | acknowledged, does hereby REMISE, CONVEY, RELEASE and   |
| QUIT CLAIM unto NILES E. SWI   | NGLE AND ELINOR M. SWINGLE, his wife  |
|  |   |
| of the County of Cook and Stat   | te of Illinois, all right, title, interest, claim or demand whatsoever it may have<br>ige dated the 27th day of September A.D., 19 71, and  |
|  | property is registered, filed in the Registrar's Office) of <u>Cook</u> County,   |
| in the State of Illinois as Document Numb  | ber 21 708 622 and to the premises therein described as follows, to wit:  |
| in the state of thirds as poeument with  | 21 669 894  |
|  | September 27, 1971 and recorded as Document No.   |
| 21 708 623 and 21 669 895  |   |
|  | vision of Lots 1 and 2 in Block 8 in Small's Addition   |
|  | f that part of the North East Quarter of the South Wes  |
|  | 39 North, Range 12 East of the Third Principal  |
| Meridian, in Cook County, Illino   | ubdivision of Lots 1 and 2 in Block 8 in Small's  |
|  | ubdivision of that part of the North East Quarter of the  |
|  |   |
| Principal Meridian Zin Cook Cou  | Township 39 North, Range 12 East of the Third Commonly Known AS: 2 West Oak;  |
| P.I.N. 15-33-314-021-0000; and 1   | 5-33-314-022-0000 540 N.LaGrange Rd; 539 N.Ashland of Illinois, together with all appurtenances and privileges belonging or   |
|  | 4 West Oak, LaGrange Park, I1. 605  |
| appertaining.  |   |
|  | GRANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its   |
| corporate seal to be affixed, and has caused in its Assistant Secretary, this <u>14th</u> da | its name to be signed to these presents by its Vice President, and attested by  |
| its Assistant Secretary, this da   | ny 01 A.D., 19 50 .   |
| *******  | LA GIANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  |
| SAVINGS  |   |
| 20459  | 9554 10× 44.0   |
| 3045 <sup>9</sup>  | By Dy   |
| # K  | H. M. Lip zy Vice President   |
| 1925   | MX Bewer  |
| MOL  | W. H. Lewis Assistant Secretary   |
| 46 10 00 00  |   |
| State of Illinois )  | · /-/   |
| ) ss. County of Cook )   | ',0   |
| -  |   |
| The undersigned, a Notary Public in and for said Count                                       |   |
| H. M. Lipsey   | and W. H. Lewis Assistant Secretary respectively, of the LA GRANGE FEDERA! S'.VINGS AND LOAN  |
| ASSOCIATION, and personally known to be the same   | persons whose names are subscribed to the foregoing instrument, up eared before me this   |
|  | n Vice President and Assistant Secretary, they signed and delivered the part instrument as attending the result of the said and their free and voluntary act, and as the free and voluntary act, and deed of said |
| corporation, for the uses and purposes therein set forth                                     | h.  |
| GIVEN under my hand and Notarial seal this 14  | th day of September A.D., 1990.   |
| OFFICIAL SEAL*   | A Will m A Della la   |
| DEBRA M. DAYHOFF   | Motary Public   |
| Notary Public, State of Hinds Cook County  | <i>y</i>  |
| My Commission Expires 02/28/94   |   |
| FOR THE PROTECTION (   | OF THE OWNER, THIS RELEASE SHALL  |
|  | · · · · · · · · · · · · · · · · · · ·   |
| BE FILED WITH THE RE   | CORDER OF DEEDS IN WHOSE OFFICE   |
|  |   |
| THE MORTGAGE OR DEE  | D OF TRUST WAS FILED.   |
|  |   |
| LaCrange Federal Souther   | u und laan Assaadahdan  |
| LaGrange Federal Savings   |   |
| TO:  | This instrument was prepared by:  |
| LaGrange, Illinois 6052  |   |
|  | LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  1 North La Grange Road • La Grange, IL 60525  |
|  |   |

## **UNOFFICIAL COPY**

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CONSCINENCE SEAL AND PARTY PAR Serings and Loan Association

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