CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchantsbillity or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25 T#2222 TRAN 6327 09/20/90 12:32:00 #7373 # 38 * -90-459106 COOK COUNTY RECORDER

Ahove Space For Recorder's Use Only

SOUTH CHICAGO HEIGHTS, ILLINOIS, a national banking corporation
of the County of and State of for and in consideration of the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and OUIT CLAIM untoLynell_CStubbs_and_Lucille
Stubbs, his wife
heirs, legal representatives and assigns, al the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain mortgage, bearing date the 8th day of
January 19 88, and recorded in the Recorder Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. <u>88025817</u> , to the premises
therein described as follows, situated in the County of
Illinois, to wit:
Lot 45 in Hillcrest Subdivision, being a subdivision of part of the Northwest 1/4 and part of the Southwest 1/4 of Section 36, Township 36 North, Range 13, East of the ThirdPrincipal Meridian, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-36-109-014-0000
Address(es) of premises: 17817 Stonebridge Dr., Hazel Crest, I1, 60429
Witness hand and seal , this 17th day of September 1990 Oseph Esposito Vice Pres.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK.

This instrument was prepared by American National Bank, 3307 Chgo Rd. So Chgo Hgts., II.

BFC FORMS SERVICE, INC.
312/495-3990

Joan LaPorte Asst. Vice Pres.

90459106

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ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

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