(Individual to Individual)

THE GRANTOR

WILLIAM J. BRYAN AND ARLENE J. BRYAN, HIS WIFE, AS JOINT TENANTS

of the VILLAGE of ALSIP State of ILLINOIS .. County of for and in consideration of TEN AND NO/100 (\$10.00)----DOLLARS,

in hand paid,

CONVEY S and WARRANT S to BADIA MUSTAFA, DIVORCED AND NOT SINCE REMARRIED 11714 S. LAMON ALSIP, ILLINOIS 60658

90459294

DEPT-01 RECORDING

T\$5555 (RAN 5956 09/20/90 11:06:00 \$8937 # 日 * - 90 - 459294

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

COOK County of. in the State of Illinois, to wit:

LOT 32 IN DIOCK 4 IN LARAMIE SQUARE NO.3, UNIT 1, PHASE 3, BEING A SULDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NO.TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCO. COUNTY, ILLINOIS.

4	Ope	90459294
hereby releasing and waiving all righ Illinois, TO HAVE AND TO HOLD Permanent Real Estate Index Numb Address(es) of Real Estate: 1282	oer(s):24-34-117-132_	inestead Exemption Laws of the State of Section Laws of the Section L
	DATED this 12"	dey of SEPTEMBER 19.90 LINC J. Bryan (SEAL) NE J. (SEAL)

ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. BRYAN AND ARLENE J. BRYAN, HIS WIFE

Given under my hand and official sgal, this

Commission expires his instrument was prepared by Edward G. Wells 132 S. Northwest Hwy.

SEND SUBSEQUENT TAX BRLLS TO MUSTAFA ILLINOIS 60653 (City, State and Zip)

UNOFFICIAL COPY