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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That - - - - - ASHLAND STATE BANK - - - - -

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. STROK AND DONNA A. STROK, (NAME AND ADDRESS) HIS WIFE - 3226 South Carpenter, Chicago, Illinois - - - - - heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 30th day of November 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88553804 of records, on page 1, as document No. 88553804, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN E. & L. H. HARLAND'S SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST $\frac{1}{4}$ AND WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-32-217-052-0000

Address(es) of premises: 3226 South Carpenter, Chicago, Cook, Illinois

Witness hands and seal is , this 13th day of November 1989 .

ASHLAND STATE BANK
By: William J. Asselborn, Jr. (SEAL)
William J. Asselborn, Jr. - President
By: Regina Cibirka (SEAL)
Regina Cibirka - Assistant Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Illinois
(NAME AND ADDRESS)

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1325

UNOFFICIAL COPY

RELEASER DIED
By COOK COUNTY CLERK

MAIL TO:
DONNA STROK
3226 S. CARPENTER
CHICAGO IL 60608

GEORGE E. COLE®
LEGAL FORMS

ADDRESS OF PROPERTY:

TO

Commission Expires

Dec 18, 1998

NOTARY PUBLIC

OATH under my hand and seal dated _____ day of November 1989

that, made in due and voluntary act of said corporation, for the uses and purposes herein set forth.

That we, the undersigned, do subscribe and cause the corporate seal of said corporation to be affixed thereto, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledge that as such President and Agent, Captain, Clerk, Treasurer, and Secretary, we subscribe to the foregoing instrument, appreared before me this day in person same persons whose names are subscribed to the foregoing instrument, and personally known to me to be the known to me to be the Agent, Captain, Clerk, Treasurer, and Secretary of said corporation, and personally known to me to be the President of -ASHLAND STATE BANK-, personally known to me to be the President of -REGINA CIRIBKA-, personally known to me to be the President of -ASHLAND STATE BANK-, personally known to me to be the President of -WILLIAM J. ASSERBORN, JR., -

I, - - - - - RBERTY L. RBOOKS, - - - - - a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that -WILLIAM J. ASSERBORN, JR., -

STATE OF ILLINOIS
COUNTY OF COOK
ss.

90460946