RELEASE OF MORIGABLE OF OF THE PARTY OF THE

KNOW ALL MEN BY THESE PRESENTS, That the LYONS TOWNSHIP CREDIT UNION	
N/K/A/ PAYSAVER CREDIT UNION, ONE WESTBROOK CORP CTR, WESTCHESTER, IL 60154	
a corporation of the State of ILLINOIS , for an	nd in consideration of the payment of the indebted-
	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM 22 COUR MARQUIS, PALOS HILLS, IL 60456	unto FRANK J. EDGEWORTH AND MARY T. EDGEWORTH (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of	
OCTOBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of	
ILLINOIS on page	e, as document No. 26851520, DEPT-01 RECORDING \$13.00
to the premises there a described, situated in the County of COOK #7583 # H × -70-160124	
follows, to wit:	COOK COUNTY RECORDER
PARCEL ONE: THE EAST 21.34 FEET AREA NO. 4, IN LOT 13 OF PALOS RIVERA UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH WEST 2 OF SECTION 2 TOWNSHIP 37 NORTH, RANG! 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PARCEL TWO: EASEMENT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE PLAT OF PAROS RIVIERA UNIT 5, RECORDED MARCH 6, 1973 AS DOCUMENT NO. 2224090 FOR THORESS AND EGRESS AL. IN COOK COUNTY, ILLINOIS.	
PERMANENT PARCEL NUMBER: 23-23-112-02 SAID PARCEL ALSO KNOWN AS: 22 COUR MAKE	2. U.S. PALOS HILLS, IL 60456
THIS INSTRUMENT WAS PREPARED BY: PAYSAVER CREDIT UNION WESTCHESTER, IL 60154	MAIL TO: THE CHICAGO HEIGHTS NATIONAL BK 1030 DIXIE HIGHWAY CHICAGO, IL 60411
together with all the appurtenances and privileges thereunto belonging or apper zining.	
IN TESTIMONY WHEREOF, the said LYONS TOWNSHIP CREDIT UNION N/K/A/ PAYSAVER CREDIT UNION	
has caused these presents to be signed by its LOAN OFFCIER APPRESENT, and attested by its LENDING	
Secretary, and its corporate seal to be hereto affixed, this	12TH day of SEPTEMOFR, 1990.

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By LINDA METZ LOAN OFFICER DEPLOYERS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ____ وأطوع والإعامانيين personally known to me to be the LOAN OFFICER RECEIVENX of the PAYSAVER CREDIT UNION MELINDA COLEMAN , personally a corporation, and. known to me to be the LENDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICERXRX and and LENDING signed and delivered the said instrument as LOAN OFFICER PREXIDENT and LENDING Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of PIRECTORS _of said corporation, as their free and voluntary act, and as the free and voluntary act of send corporation, for the uses and purposes therein set forth. GIVEN under my hand a io NOTARY seal this " OFFICIAL SEAL"
ROSEMARY T. VERCRUYSSE
HOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/10/94 25 Clorts Office \$\$\$ **603**600 RELEASE DEED By Corporation

IDDRESS OF PROPERTY