

UNOFFICIAL COPY

90460221

PIF 7L332

RELEASE OF LIEN

STATE OF ILLINOIS)
) KNOW ALL MEN BY THESE PRESENTS:
 COUNTY OF COOK)

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,
 the present legal and equitable Owner and Holder of that one certain
 Promissory Note in the original principal sum of FORTY-FIVE THOUSAND
 and NO/100 dollars (\$45,000.00), dated APRIL 28, 1988,

executed by
 PATRICIA A PARZYGNAT

payable to
 MARGARETTEN & COMPANY, INC.

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in DOC # 88189394,
 of the MORTGAGE records of COOK County, ILLINOIS;

said Note being secured by the therein described lien against the
 following described property:

UNIT NO. 13-107 IN STEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE
 FOLLOWING REAL ESTATE: LOT 1 of HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH
 EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS,

90460221

PROPERTY ADDRESS: 1085 KNOLL LAVE HOFFMAN ESTATES, IL.

PN: 07-16-200-046-1363

FOR AND IN CONSIDERATION of the full and final payment of said Note,
 the receipt of which is hereby acknowledged, have released and dis-
 charged, and by these presents do hereby release and discharge, the
 above described property from all liens held by the undersigned
 securing said Note.

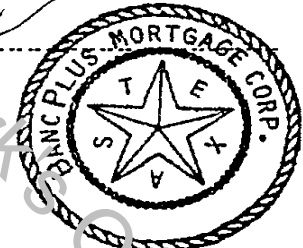
EXECUTED THIS 6TH day of AUGUST, A.D., 1990.

BANCPLUS MORTGAGE CORP.

Attest:

By *[Signature]*
 RACHEL CUELLAR
 VICE PRESIDENT

[Signature]
 SUSAN NAYLOR
 ASSISTANT SECRETARY

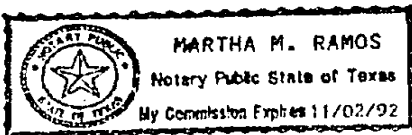


STATE OF TEXAS
 COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared
 RACHEL CUELLAR, VICE PRESIDENT, and
 SUSAN NAYLOR, ASSISTANT SECRETARY, of
 BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the fore-
 going instrument, and acknowledged to me that they executed the same
 for the purpose and consideration therein expressed, in the capacity
 therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 6TH day of
 AUGUST, A.D., 1990.



[Signature]
 MARTHA M RAMOS
 Notary Public in and for the State
 of TEXAS
 My Commission Expires _____

Requested By:

Inv. No.
 Loan No. 10310222
 PF20 - 6017

P WRIGHT
 PFDT: 90-07-10

RETURN TO:

CHICKENBY & FOLSO
 ATTORNEYS AT LAW
 350 W. KENSINGTON RD.
 SUITE 120
 MT PROSPECT, IL 60056

RETURN TO:

UNOFFICIAL COPY

CHICKERNEO & FOSCO
ATTORNEYS AT LAW
350 W. KENBINGTON RD.
SUITE 120
MT. PROSPECT, IL 60058

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133004.00

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DEPT-01 RECORDING \$13.25
T#2222 TRAN 6349.09/20/90 14:42:00
#9441 # B * - 90 - 460221
COOK COUNTY RECORDER



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FORM NO. 1081-0002
FEB 50 - 6074

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