

**UNOFFICIAL COPY**

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1989 SERIES A & B 276440-7  
ASSIGNMENT OF MORTGAGE 90460325**

S123504215  
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KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),  
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 19, 1990  
made by  
ENNY Y. FLORIAN, SPINSTER  
to Assignor in the principal sum of  
FORTY EIGHT THOUSAND ONE HUNDRED AND NO/100 Dollars  
(\$ 48,100.00 ) and recorded in the Office of the Recorder of Deeds of  
County, Illinois on 19 as Document No. 90460324  
on real estate legally described as follows:

LOT 5 IN T. H. SCHULZE'S SUBDIVISION OF LOTS 32 TO 46 IN  
BLOCK 4 IN DEMAREST AND KAMERLING'S GRAND AVENUE SUBDIVISION  
OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**90460325**

DEPT-01 RECORDING \$13.25  
T#1111 TRAN 6502 09/20/90 15:29:00  
#0084  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 4026 WEST POTOMAC  
CHICAGO, ILLINOIS 60651  
16-03-227-027

DEPT-01 RECORDING  
T#1111 TRAN 6504 09/20/90 15:34:00  
#0093 A \*-90-460325  
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 19TH day  
of SEPTEMBER, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: Assistant Vice President

ATTEST:

(SEAL)

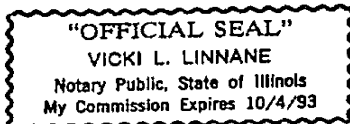
By: [Signature]  
Title: Loan Servicing Officer  
STATE OF ILLINOIS )

**90460325**

COUNTY OF Cook )  
) SS

I, Vicki L. Linnane, a Notary Public in and for the County and State aforesaid, do hereby  
certify that Janet M. Foltman and Anna Pescatore, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
Assistant Vice President and Loan Servicing Officer of said Association, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said Association, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



Vicki L. Linnane  
Notary Public

(SEAL)  
My Commission Expires 10-4-93  
This instrument was prepared by: LYNN L. TSIAPAS  
CHICAGO, IL 60641

# UNOFFICIAL COPY

RECORD AND RETURN TO:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

ATTENTION: LYNN L. TSIAPAS



Property of Cook County Clerk's Office

90460325