

**UNOFFICIAL COPY**

90461950

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W. CARUSO,  
(NAME AND ADDRESS)  
A BACHELOR AND JACQUELINE M. SIFCAK, A SPINSTER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of

NOVEMBER 1985, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85314669

to the premises herein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: SEE LEGAL RIDER ATTACHED

PN 07-27-102 - 019-1410

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RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS  
INDEXED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 6TH day of AUGUST, 1990.

DRAPER AND KRAMER, INCORPORATED

By: [Signature]  
MICHAEL N. CASEY, ASST. VICE President

Attest: [Signature]  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1435

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, DEBRA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the ASST. President of the DRAPER AND KRAMER, INC.

ROBERTA MOORE a corporation, and

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this 17th day of August 1992

and severally acknowledged that as such ASST. President and ASSISTANT Secretary, they

signed and delivered the said instrument, as ASST. President and ASSISTANT Secretary of said

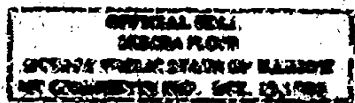
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of August 1992

*Debra Floyd*  
DEBRA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 10-15-1992



90661950

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:  
Jeffrey  
250 N.  
Arlington Heights Rd.  
Arlington Heights, IL 60004  
GEORGE E. COLE

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85314669

UNIT 1D, 721 LIMERICK LANE

OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN T NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVE IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID U AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS A FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATI WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIV ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. *IN Cook County Illinois*

The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 25252295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 01/15/2013 BY 60322 UCBAW/STP

EXEMPT FROM PUBLIC ACCESS UNDER SECTION 14-100