

KNOW ALL MEN BY THESE PRESENTS, 90462477

THAT THE INTERSTATE BANK OF OAK FOREST, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar and

for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto JOHN E. CASPARI AND MARY T. CASPARI, HIS WIFE,

whose address is 15813 ROMAN AVENUE, MIDLOTHIAN, IL 60445

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY

may have acquired in, through, or by a certain MORTGAGE & ASSN OF HEARING date the 18TH

day of MAY, 1990 and recorded in the Recorder's Office of COOK County, in the

State of ILLINOIS, in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

90272238 & 59272237 to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

LOT 5 IN GRILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 200 FEET

OF THE SOUTH 600 FEET OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4

OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

ADDRESS: 14813 ROMAN AVENUE, MIDLOTHIAN, IL 60445

PIN# 28-11-408-084-0000.

SEP1-91 RECORDING 15:22:06

181111 TRAM 6606 09/21/90 15:22:06

COOK COUNTY RECORDER \*90-462477

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 13th day of AUGUST, 1990.

(SEAL) CYNTHIA EDWORS OZAZIAN, V.P. & CORP COUNSEL

(SEAL) ANDREW E. TINBERG, EXECUTIVE V.P.

STATE OF ILLINOIS COUNTY OF COOK

THE UNDERSIGNED

personally known to me to be the same person as whom name S ARE

going instrumental appeared before me this day in person and acknowledged that he

signed and delivered the said instrument as THEIR

purpose therefor.

Given under my hand and official seal this 13th day of August, 1990.

NOTARY

Official Seal of State of Illinois, Notary Public, Commission Expires 10/18/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: JAMES M. CONNER, 1553 S. DICER, OAK FOREST, IL 60452

This instrument was prepared by JAMES M. CONNER, 1553 S. DICER, OAK FOREST, IL 60452

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# UNOFFICIAL COPY

NOT A VALID DOCUMENT UNTIL IT IS  
RECORDED IN THE PUBLIC RECORDS  
OF COOK COUNTY  
RECORDS SECTION

Property of Cook County Clerk's Office

LEASE DEED

TO