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90-17031

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

NOTICE OF FORECLOSURE

To be filed in the office of the Recorder of Deeds

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
Plaintiff )

vs )

CURTIS PAYNE; MINNIE PAYNE;  
DIAMOND REMODELING LUMBER AS  
MORTGAGEE UNDER MORTGAGE RECORDED )  
AS DOCUMENT NO. 27329704, STATE OF )  
ILLINOIS; GERALD E. SIKORA )  
A/T/U/T/DEED RECORDED AS DOCUMENT )  
NO. 27197748; DEPARTMENT OF )  
HOUSING AND URBAN DEVELOPMENT OF )  
THE USA AS PURPORTED ASSIGNEE OF )  
TRUST DEED DATED 7-16-84 AND )  
RECORDED 8-2-84 AS DOCUMENT NO. )  
27197748 TO GERALD SIKORA, TRUSTEE )  
BY ASSIGNMENT RECORDED 2-21-86 AS )  
DOCUMENT NO. 86073043; "JOHN DOE" )  
TENANT; NON-RECORD CLAIMANTS AND )  
UNKNOWN OWNERS )

Defendants )

No.

90-9256

DEPT-01 RECEIVED 11:30 AM  
7:44 AM FEB 21 1990  
1615 + D \* - 90-462613  
COOK COUNTY RECORDER OF DEEDS

I, the undersigned, do hereby certify that ~~the~~ above entitled cause was filed in the above Court on ~~October 7, 1980~~ <sup>SEP 11 1990</sup>, 1990 for foreclosure of a certain mortgage made by Curtis Payne and Minnie Payne to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS dated October 7, 1980 and recorded on November 12, 1980 as document number 25661954. Said action is now pending in the above Court. The record title holder of the affected real estate is Curtis Payne and Minnie Payne, and it is legally described as follows:

Lot 13 in Block 81 in Cornell, a Subdivision in Sections 26 and 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Improved with a 1 1/2 story metal sided residence.  
Commonly known as 7730 S. Greenwood, Chicago, IL 60619  
P.T.N.#20-26-316-032-0000

(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

I.D #90410  
Attorney of Record

33 N. Dearborn Street, Chicago, IL 60602  
(Address)

This instrument prepared by:  
JAROS, TITTLE & O'TOOLE, LIMITED  
Suite 1515  
33 N. Dearborn Street  
Chicago, IL 60602

Deposit in Box No. 346  
of the Recorder's Office

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