

RELEASE OF MORTGAGE OR TRUST

1990 SEP 24 AM 9 48

90462679

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of GEORGIA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto NOEL S WILNER AND SANDRA L WILNER

825 DOWING ST NORTHBROOK IL 60062

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2ND day of APRIL, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86133515, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 14 RECORDED IN COOK COUNTY ILLINOIS

LOT 14 IN DANNING STREET SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assigned by docs. #s 89068765, 40358830 + 90358831.

together with all the appurtenances and privileges thereunto belonging or appertaining. P/N - 04 07 200 048 0000. C/A - 825 DOWING ST, Northbrook, IL 60062

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of APRIL, 1990.

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY) ATTORNEY IN FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: [Signature] DAN OSCHWALD, ASST. VICE PRESIDENT

Attest: [Signature] ASSISTANT SECRETARY

EUGEN U. FLEHAGE

1209546 OF KNOWN WITH RECORD

1990

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UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that DAN
OSCHWALD personally known to me to be ASST. Vice President
of the FIRST UNION MORTGAGE CORPORATION corporation, and KAREN K.
FULLWOOD, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASST. Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 28TH day of AUGUST 1990

Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION
TU
ADDRESS OF PROPERTY
BOX 938 - GG
MAIL TO: Shaw, Shubert, & Guasnia, Ltd. Attn: Property & Guaranties 318 W. Randolph St. 300 Chicago, IL 60601