

BEVERLY JOHNSON  
1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

COOK COUNTY, ILLINOIS  
1993 SEP 24 AM 11 46

90462831

90462831

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE  
EVANSTON  
ILLINOIS 60201

POV 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1990 executed by GAZE VAN DEN HOMBERGH, UNMARRIED NEVER MARRIED

13<sup>00</sup>

to MORTGAGE RESOURCE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 90462830  
COOK County Records, State of ILLINOIS

described hereinafter as follows  
UNIT NUMBER 586-3 IN TOWER COURT ON THE LAKE CONDOMINIUMS  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF)  
ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN  
THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING  
FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE  
OR BOULEVARD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 25223865 IN COOK COUNTY, ILLINOIS.  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

11-20-103-033-1042

Commonly known as  
586 SHERIDAN SQUARE-UNIT 3, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MORTGAGE RESOURCE, INC.

On SEPTEMBER 20, 1990 before me, the  
(Date of Execution)

BY: WILLIAM PURKISER

ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared WILLIAM PURKISER  
known to me to be the PRESIDENT  
and

BY:  
ITS:

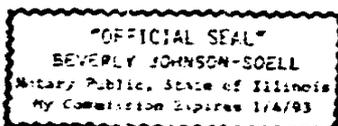
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

RE: TITLE GUARANTY ORDER # 393

90462831

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS

PROPERTY TAX

PROPERTY TAX

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PROPERTY TAX

PROPERTY TAX

PROPERTY TAX

Property of Cook County Clerk's Office

PROPERTY TAX

PROPERTY TAX

PROPERTY TAX

PROPERTY TAX