RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1259711

90462881

Above Space for Pecordar's Use Saly

Witness hand and seal this 8th day of August 1990. (SEAL) Ooseph Knudson/Vice President Hountain States Mortgage Centers, Inc.	KNOW ALL M	en by th	iese pri	esents,	That Mour	ntain State	s Mortgage
Joseph M. Schmidt and Sharon J. Schmidt, His wife in joint tenancy to Mountain States Mortgage Centers, Inc. and recorded as document No. 90005269 in Book	Centers, Inc.,	1333 East 94	00 South,	Sandy, Ut	ah, 84093	of the Coun	ty of Salt
Mountain States Nortgage Centers, Inc. and recorded as document No. 90005269 in Book at page in the office of Recorder of Cork County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See A tached Permanent Real Estate Index Number(s): 28 15 119 001 Address(es) of premises: 15319 South Kenton Oak Forest, Illinois 60452 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Mitness hand and seal this Rehy day of August 1990. Coseph Knudson/Vice President Mountain States Mortgage Centers, Inc. Taunia Kee Nichols Taunia Companying that Joseph Knudson passonally for south of the Vice President of Mountain States Mortgage Centers, Inc. a Utsh composition, and personally known to se to be the same person whose name is subacribed to the foregoing instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in person delivated the said instrument, appeared before see this day in	Lake and State	f Utah, DO I	Hereby Cer	TIFY that	a certain	mortgage da	ted the
Mountain States Mortgage Centers, Inc. and recorded as document No. 20005269 in Book	16th	day of Augi	ust	19_89	, made by		
and recorded as document No. 90005269 in Book	Joseph M. Schmidt	<u>aad Sharon</u>	J. Schmid	t. His wif	e in joint	tenancy	
and recorded as document No. 90005269 in Book							·
with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Altached Permanent Real Estate Index Number(s): 28 15 119 001 Address(es) of premises: 15319 South Kentin Oak Forest, Illinois 60452 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this Bth, day of August 1990. Obseph Knudson/Vice President Mountain States Mortgage Centers, Inc. TATE OF Utah 55. I Taunia Kae NIchols County, Do RESEL CHATIFF that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc. a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, speaked and voluntary act and adelivered the said instrument pursuant to authority given by the React of Directors of said corporation, for the uses and purposes their net forth. GIVEN under my hand and official seel this 8th day of August 1990. MOTATY HORST HORST CAREE CENTERS, INC. 1333 EAST 9400 SOUTH	to Mountain Stat	es Mortgage	Centers,	Inc.			
With the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Altached Permanent Real Estate Index Number(s): 28 15 119 001 Address(es) of premises: 15319 South Kentin Dak Forest, Illinois 60452 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this Bth, day of August 1990. Obseph Knudson/Vice President Mountain States Mortgage Centers, Inc. TATE OF Utah 55. I Taunia Kae NIchols County, Bo MREEN CRAITET that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc. a Utah corporation, and personally known to me to be the same person whose name is subscribed to the horogoding I had a Mountain States and Vice President he liqued and delivered the said instrument pursuant to authority given by the Reach of Directors of said corporation, se his free and voluntary act of said corporation, for the uses and purposes their institute of the same person of said corporation, for the uses and purposes their institute and vice President he liqued and delivered the said instrument pursuant to authority given by the Reach of Directors of said corporation, for the uses and purposes their next forth. GIVEN under my hand and official seel-this 8th day of August 1990 his instrument was prepared by and after recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH	and recorded as	document No.	90005269	in Bool	·	at page	in
Legal Description of premises: See Altached Permanent Real Estate Index Number(s): 28 15 119 001 Address(es) of premises: 15319 South Kenton Oak Forest, Illinois 60452 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Mitness hand and seal this Brb, day of August 1990. Witness hand and seal this Brb, day of August 1990. Salt Lake Sounty, Do Harrey craftly that Joseph Knudson personally known to set to be the Vice President of Mountain states Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the vice President of Mountain states Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the subscribed to the foregoing instrument, appeared before me this day in person and assignating acknowledged that as such Vice President the signed and delivered the said instrument purposes the law of the day of August 1 and 1 an	the office of Re	corder of	Cork	Count	y, in the	State of Il	linois is,
Address(es) of premises: 15319 South Kenton Dak Forest, Illinois 60452 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. (SEAL) JOSEPH Knudson/Vice P esident Hountain States Mortgage Centers, Inc. TATE OF Utah 1, Taunia Kae NIchols County, Do MRERBY CRAFIFF that Joseph Knudson personally known to me to be the vice President of Mountain states Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subarribed to the foregoing instrument, appeared before me this day in person and severally arinowledged that as such autorities of the bigged and climater of the corporation, see his first and yountary act, and as the first and voluntary act, and as the first instrument was prepared by and atter recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH	with the notes a	ccompanying	it, fully	paid, sati	sfied, rel	eased and d	ischarged.
Address(es) of premises: 15319 South Kenton Oak Forest, Illinois 60452 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Mitness hand and seal this Bth, da, of August 1990. (SEAL) Ooseph Knudsen/Vice President Mountain States Mortgage Centers, Inc. TATE OF Utah 75. Taunia Kae NIchols 7, Taunia Kae NIchols 1, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 1, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 1, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 1, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 1, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 1, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 1, Taunia Kae Nichols 2, Taunia Kae Nichols 2, Taunia Kae Nichols 35. 36. 37. 38. 39. 39. 39. 30. 30. 30. 30. 30	Legal Descriptio	n of premise	s: See A	tached			
Mitness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. Witness hand and seal this Bth day of August 1990. TATE OF Utah 55. I Taunia Kae NIchols county, bo HEREBY CRATIFY that Joseph Knudeon personally known to me to be the vice Freededent of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subactibled to the foregoing instrument, appeared before me this day in person and severally arknowledged that as such Vice Freedent he signed and delivered the said next counterly given by the Reard of pinetics of said corporation, as his free and voluntary art, said so that free solutions are the said corporation, for the uses and purposes their set forth. GIVEN under my hand and official seat this 8th day of August 1990. MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH	Permanent Real E	state Index	Number(s):	28 15	119 001		
Mitness hand and seal this Rth, day of August 1990. Coseph Knudson/Vice President	Address(es) of p	remises: 153	319 South 1	Centon Da	k Forest,	Illinois (50452
Witness hand and seal this Sth, dat of August 1990. Coseph Knudson/Vice President Hountain States Mortgage Centers, Inc.	is, with the note	e or notes a	ccompanyin	g it, full	y paid, sa	tisfied, re	leased and
JOSEPH Knudson/Vice President Hountain States Mortgage Centers, Inc. STATE OF Uteh 7. Taunia Kae Nichols 7. Taunia Kae Nichols 8. Tau	discharged.			Ü			İ
JOSEPH Knudson/Vice President Hountain States Mortgage Centers, Inc. STATE OF Uteh 7. Taunia Kae Nichols 7. Taunia Kae Nichols 8. Tau						•	1000
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TATE OF Utah SS. COUNTY OF Salt Lake 1. Taunia Kae Nichols 1. Taunia Kae Nichols 1. Taunia Kae Nichols 2. Taunia Kae Nichols 3. Taunia Kae Nichols 1. Taunia Kae Nichols 2. Taunia Kae Nichols 3. Taunia Kae Nichols 4. Taunia Kae Nichols 5. Taunia Kae Nichols 5. Taunia Kae Nichols 5. Taunia Kae Nichols 6. Taunia Kae Nichols 1. Ta				Acces to		2004400	(SEAL)
Taunia Kae Nichols Taunia			Hero				Inc.
Taunia Kae Nichols Taunia						(_)	
Taunia Kae Nichols Taunia Kae Nichols Taunia Kae Nichols Tounty, Do HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Hountain States Hortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, so his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seel this 8th day of August 12.00 Commission Expires HOTARY PUBLIC COMMISSION Expires HOTARY PUBLIC COMMISSION Expires HOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH	STATE OF	Utah					
county, DO HERENY CARTIFY that Joseph Knudeon personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person shows name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Roard of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seed this 8th day of August 1990 (Commission Expires August 1990) August 1990 (Commission Expires August 1990) MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH	COUNTY OFS						C
the Vice President of Hountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subactibed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 8th day of August 1990. Commission Expires Commission Expires MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH		t, Taunia	Kae Nicho	1s that Joseph	, nota Knudaon per	ary public in a	and for said to me to be
and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 8th day of August 1990 Hotary President Commission Expires Commission Expires T, 1992 his instrument was prepared by atter recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH		the Vice Pre- corporation,	ealdent of a and personal	Mountain Sta ly known to :	tes Mortgage me to be the	Centers, In	oc., a Utah nose name is
Directors of said corporation, so his free and voluntary act, and so the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seed this. 8th day of August 1990. Commission Expires 4. 1992. This instrument was prepared by atter recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH		and severally	y acknowledg	ed that as	such Vice	President he	signed and
his instrument was prepared by no after recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH		Directors of and voluntary	matel corporat	ton, as his	free and volu	ntary act, and	as the free
his instrument was prepared by nd after recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH		GIVEN under m	y hand and o	2210131-0001	ense 8th	day of Augu	ST_19-90
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MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH				Commi a a	ion Expires	Timolay	1,1992
1333 EAST 9400 SOUTH					/		
SADDIY OTAL 04075	1333 EAST 9	400 SOUTH	GE CENTERS	, INC.			

PATH BOX 15

BOX 15

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Property of County Clerk's Office

LOT 18 IN BLOCK 16 IN ARTHUR T. HCINTOBE AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST HALF OF SECTION 15, AND THE EAST HALF OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BE: A 19-003

ODERTY OF COUNTY CLERK'S OFFICE PREPARED BY MOUNTAIN STATES MORTGAGE CENTERS, INC. PROPERTY ADDRESS: 15319 SOUTH KENTON, OAK FOREST, ILLIMOIS 60452 P.I.N. 28-15-119-001

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Property of Cook County Clerk's Office