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7 COUNTY ILLINOIS
RECORDS
1997 SEP 24 PM 12:20

90462881

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1259711

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Above Space For Recorder's Use Only

1259711

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of August 1989, made by Joseph M. Schmidt and Sharon J. Schmidt, His wife in joint tenancy

to Mountain States Mortgage Centers, Inc. and recorded as document No. 90005269 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 23 15 119 001
Address(es) of premises: 15319 South Kenton Oak Forest, Illinois 60452
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 8th day of August 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Taunia Rae Nichols, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of August 1990

Taunia Rae Nichols
NOTARY PUBLIC
Commission Expires January 7, 1992

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

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FTN BOX 15

BOX 15

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FOR THE PURPOSES OF THIS ACT, THE
OWNER OF ANY REAL PROPERTY SHALL
BE HELD TO BE THE PERSON WHO
OF THE PROPERTY AND WHO IS
THE PROPERTY AND WHO IS
LAW TRUST

Property of Cook County Clerk's Office

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LOT 18 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE
SUBDIVISION IN THE WEST HALF OF SECTION 15, AND THE EAST HALF OF
SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY MOUNTAIN STATES MORTGAGE CENTERS, INC.

PROPERTY ADDRESS: 15319 SOUTH KENTON, OAK FOREST, ILLINOIS 60452

P.I.N. 28-15-119-001

Property of Cook County Clerk's Office

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